



**REGULAR COUNCIL AGENDA**  
**For the Corporation of the Town of Espanola**

Tuesday, November 12, 2019, 7:00 p.m.  
Council Chambers, 100 Tudhope Street

**Please note this meeting will be streamed**

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**Pages**

**A. DISCLOSURE OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF**

**B. PUBLIC HEARINGS**

**B.1 Consent Application No.: B-01/19, B-02/19, B-03/19**

**4**

**Applicant:** Gilles & Paula Lariviere - Agent: DS Dorland Ltd

**Purpose:** Each severance to create a new lot, 1.25 ha, 1.06 ha and 1.05 ha, access via Spanish River

**Zoning Bylaw Amendment Application No.: Z03/19**

**Purpose:** To change the Zoning on the affected lands from W (Waterfront) to WR (Waterfront Residential) and an exception to Section 3.9 of Zoning Bylaw 2368/11

**Location of Property:** Lands subject to consent applications B-01/19; B-02/19; B-03/19, part of MERRITT CON 5 LOT 11 PCL 6409

**C. DELEGATIONS**

None

**D. QUESTION PERIOD**

**E. PART 1 - CONSENT AGENDA**

CA-19-19 Be It Resolved That: Items F.1 to K.2 inclusive contained in Part 1, Consent Agenda be adopted.

**F. ADOPTION OF MINUTES**

Be It Resolved That: The following Minutes are hereby accepted; Special Meeting of Council of October 22, 2019; Regular Meeting of Council of October 22, 2019; Special Meeting of Council of October 22, 2019; Special Meeting of Council of October 23, 2019.

**F.1 Special Meeting of Council of October 22, 2019**

**51**

**F.2 Regular Meeting of Council of October 22, 2019**

**53**

|     |   |    |
|-----|---|----|
| F.3 | Special Meeting of Council of October 22, 2019  | 58 |
| F.4 | Special Meeting of Council of October 23, 2019  | 60 |
| G.  | <b>BOARD AND COMMITTEE REPORTS</b><br>Be It Resolved That: The following board and committee reports are hereby received: Committee of the Whole Meeting Minutes of October 22, 2019.   |    |
| G.1 | Committee of the Whole Meeting of October 22, 2019  | 62 |
| H.  | <b>MATTERS ARISING FROM THE "IN CAMERA SESSION"</b><br>None   |    |
| I.  | <b>BUSINESS ARISING FROM BOARD AND COMMITTEES</b><br>None   |    |
| J.  | <b>BYLAWS AND RESOLUTIONS</b><br>The following bylaws will be read and passed.  |    |
| J.1 | <b>Confirmatory Bylaw</b><br>Be It Resolved That: Bylaw No 2943/19 be adopted, being Bylaw of the Town of Espanola to confirm the proceedings of the Council at its Meeting of October 22, 2019.  | 63 |
| K.  | <b>REPORTS</b><br>Be It Resolved That: The following reports are hereby received: Board of Health for Public Health Sudbury & Districts Meeting Minutes of October 17, 2019; Town of Espanola Non Profit Housing Corporation Meeting Minutes of September 3, 2019.  |    |
| K.1 | <b>Board of Health for Public Health Sudbury &amp; Districts Meeting Minutes of October 17, 2019</b>  | 64 |
| K.2 | <b>Town of Espanola Non Profit Housing Corporation Meeting Minutes of September 3, 2019</b>   | 73 |
|     | <u>PART 2 - REGULAR AGENDA</u>  |    |
| L.  | <b>BYLAWS AND RESOLUTIONS</b>   |    |
| L.1 | <b>Resolution regarding the Connecting Link Program</b><br>Be It Resolved That: <ol style="list-style-type: none"> <li>1. The submitted Application meets the requirements of MTO's Connecting Links Program as described in the Program Guide;</li> <li>2. A comprehensive Asset Management Plan including connecting links has been completed and publically posted;</li> <li>3. The municipality will comply with the conditions that apply to designated connecting links under the Highway Traffic Act to ensure the safe and efficient movement of provincial traffic;</li> <li>4. The project put forward in the application will be completed and the milestones met as stated in the Application; and</li> <li>5. The Application is complete and factually accurate.</li> </ol> | 75 |

**L.2 Resolution regarding Support of Local Health Care Services**  
Be It Resolved That: Council for the Town of Espanola supports resolution No 533-2019 from the Town of Kingsville regarding Local Health Care Services as attached; and that a copy of this resolution be forwarded to the Premier of Ontario; Ministry of Health and Long Term Care; local MPP and the Board of Health for Public Health Sudbury and Districts.

76

**L.3 Resolution regarding Municipal Amalgamation**  
Be It Resolved That: Council for the Town of Espanola hereby supports the Resolution of the Town of Penetanguishene regarding Municipal Amalgamation as attached; and that a copy be sent to the Premier of Ontario, Deputy Premier, Minister of Municipal Affairs; Andrea Horwath, Leader of the NDP; all MPP's in Ontario and AMO.

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**M. CORRESPONDENCE FOR INFORMATION ONLY**

None

**N. INFORMATION**

**This information was previously circulated to Council. If required a copy of the information is available at the Municipal Office.**

Cheque Register for September & October 2019

MMAH correspondence re: summary of announcements

Prescott resolution re: Building Code Act

MNRF correspondence re: Lands and Rivers Improvement Act

MOI correspondence re: Canada Infrastructure Program

LAS correspondence re: Natural Gas Rebate

MOF correspondence re: OMPF allocations

**O. CONFERENCE AND CONVENTIONS**

ROMA conference - Toronto ON January 27th - 29th, 2019

**P. MAYOR AND COUNCILLOR REPORTS AND ANNOUNCEMENTS**

**Q. FUTURE COUNCIL/COMMITTEE MEETINGS**

Community Services Committee Meeting of November 19th, 2019 @ 4:00 pm

Committee of the Whole Meeting of November 26th, 2019 @ 6:00 pm

Regular Meeting of Council Meeting of November 26th, 2019 @ 7:00 pm

**R. ADJOURNMENT**

**S. CLOSED MEETING (if required)**

# MEMORANDUM



**J.L. Richards  
& Associates Limited**  
314 Countryside Drive  
Sudbury, ON Canada  
P3E 6G2  
Tel: 705 522 8174  
Fax: 705 522 1512

Page 1 of 7

To: Paula Roque, CMO, Clerk / Manager of Planning  
Services, Town of Espanola

Date: October 1, 2019

JLR No.: 26773-010

CC:

From: Sarah Vereault, MCIP, RPP, Planner

Re: Consent and Zoning By-law Amendment  
Applications – Lots to be accessed by water,  
Spanish River

**PROPERTY DESCRIPTION** The property is described as Part of Lot 11, Concession V, Township of Merritt; PCLS 6409 and 26877 SEC SWS; Part 3, Plan 53R8708; Town of Espanola. The property is 35.1 ha in area, with no frontage or access on an open municipal road. The property is located on the south side of the Spanish River, and the lots to be severed are proposed to be water access only.

**APPLICATION** The Larivieres have initiated an application for consent to create three (3) seasonal residential lots of 1.25 ha, 1.06 ha, and 1.05 ha, each with between 65 m and 75 m of frontage on the Spanish River.

A concurrent Zoning By-law Amendment to reconfigure the zoning boundary between the Waterfront (W) and Rural (RU) Zones to permit the construction of seasonal dwellings on each proposed severed lot has been submitted.

**RECOMMENDATION** The proposed development is not consistent with the Provincial Policy Statement and does not conform to the Town's Official Plan. As such, we do not recommend these applications for approval.

## BACKGROUND

The Town of Espanola (Town) has requested JLR's professional opinion regarding applications for Consent and a Zoning By-law Amendment for the property located in Part of Lot 11, Concession V, Township of Merritt; PCLS 6409 and 26877 SEC SWS; Part 3, Plan 53R8708; Town of Espanola. The property is 35.1 ha in area, with no frontage or access on an open municipal road. The property is located on the south side of the Spanish River, and the lots to be severed are proposed to be water access only. The proposed severed lots are 1.25 ha, 1.06 ha, and 1.05 ha, each with between 65 m and 75 m of frontage on the Spanish River. The lands to be retained are 32.3 ha with 607 m frontage on the Spanish River.

The subject lands are designated Rural and Waterfront in the Town's Official Plan (OP) and are zoned a combination of Waterfront (W) and Rural (RU) Zones.

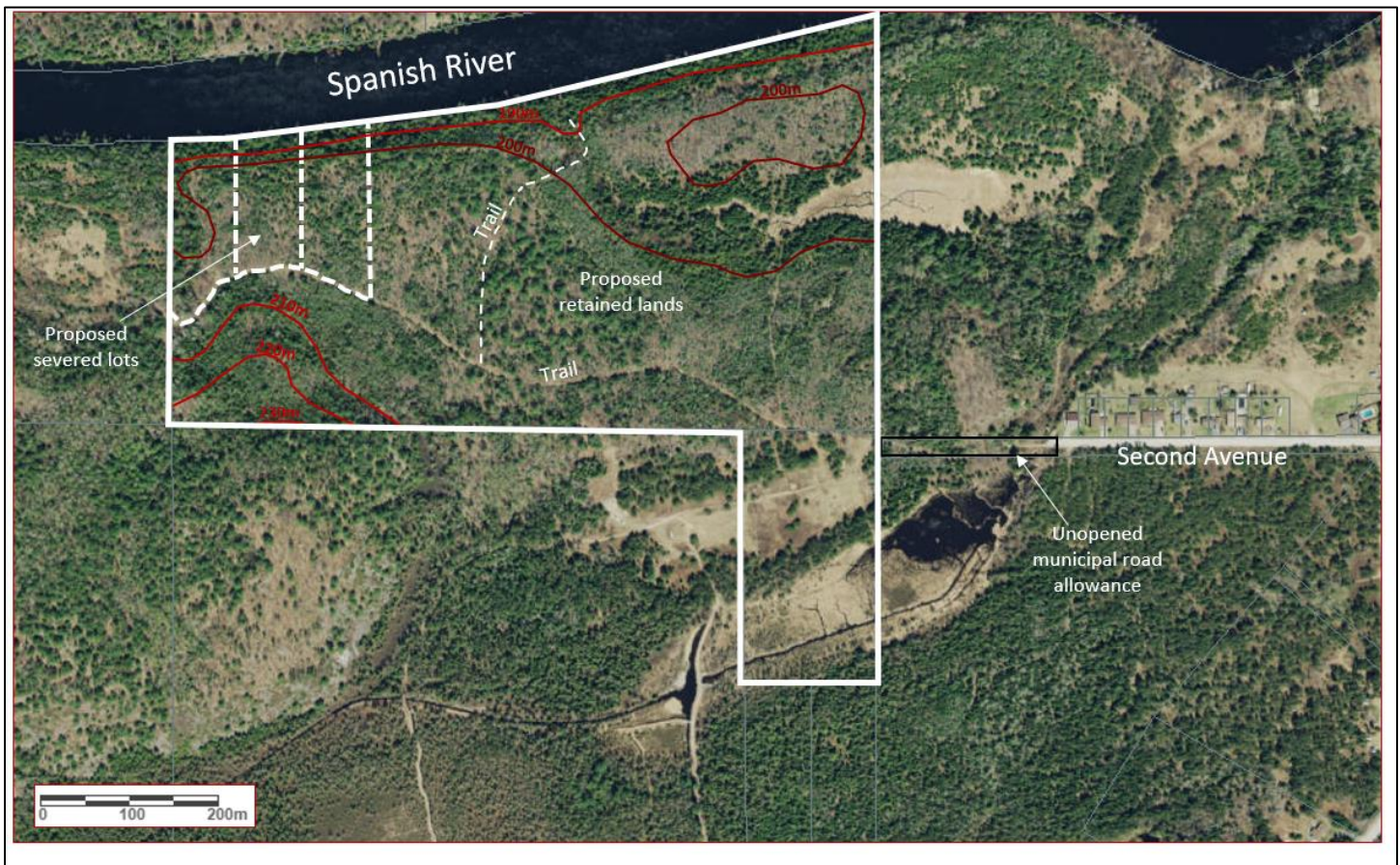
In addition to reviewing the applicable policy, JLR and Town Staff met with the applicant to review the proposal and provide preliminary comments that noted our concern regarding the proposed water access. Subsequent to the meeting, JLR attended the site, with Town staff and the applicant, on July 8, 2019 to view the lands and proposed access from the Spanish River. The lands had a recreational vehicle and shed/lean-to structure on the lands intended to be retained that were observed during the site visit. It should be noted that these uses are not permitted in the Zoning By-law.

The lands are relatively flat, with the exception of the steep change in grade at the Spanish River waterfront, in particular in the location of the proposed severed lots, where the lands subject to the consent applications rise from +/- 180m elevation

above sea level to be generally +/- 200m elevation, over a linear distance of approximately 30 m. There is also a rise in elevation in the southwest, on lands proposed to be retained.

There is an existing trail which extends across the entire property from the unopened municipal road allowance at the end of Second Avenue. This is noted on the application sketch as a 'Colonization Road'. The lands are generally well treed and vacant, but have been significantly disturbed by clearing for the creation of an access trail from a waterfront landing on the Spanish River. In addition, each of the proposed severed lots has a 'driveway' access that has been cleared from the trail, and an area has been cleared for a future dwelling site on each of the proposed severed lots.

See Figure 1 for site context and Appendix A for site photos.



*Figure 1: Subject lands*

There was a recreational vehicle on rural lands to the west of the subject lands during the site visit on July 8, 2019. There are vacant rural lands to the south and east of the subject lands. At the southeastern end of the subject lands, a trail continues to meet up with the unopened municipal road allowance at the end of Second Avenue. The unopened road allowance continues for approximately 200 m before meeting up with the western termination of Second Avenue, where there is low density residential development.

The consent application proposes to create three (3) new lots to be used for seasonal dwellings. The applicant has also applied for a Zoning By-law Amendment to rezone the subject lands to reconfigure the boundaries of the Waterfront and Rural Zones.

## ANALYSIS

### Provincial Policy Statement (PPS) 2014

The PPS provides for appropriate development while protecting resources of provincial interest, public health and safety, and the quality of the natural environment. This is a proposal for the creation of rural residential lots. Section 1.1.5.2 of the PPS indicates that recreational dwellings and limited residential development is allowed in rural areas of municipalities. This proposal is for the creation of three (3) lots for seasonal residential use. These are the Town's only consent applications this year for creation of new rural residential lots, and therefore the development can be considered limited rural residential development.

Section 1.1.5.4 of the PPS indicates that "development that is compatible with the rural landscape and can be sustained by rural service levels should be promoted" and Section 1.1.5.5 indicates that development shall be appropriate for infrastructure which is planned or available and avoid unnecessary expansion of services. The proposed lots will utilize private services, and are sufficiently large and appropriate for the rural area.

However, the proposed access via the Spanish River in this location, where the slope is very steep, will make any development on the proposed lots difficult to construct. Access in the long term for both seasonal residents and any visitors will need to be over the steep slope to the river as well. In addition, the unopened road allowance is currently being used to access these lands, as evidenced by the recreational vehicle on site. We do not recommend that the lots be permitted to construct via the unopened road allowance, as this does not conform to the policy which permits development only where infrastructure is:

- Planned; or
- Available; and
- Avoids unnecessary expansion of services.

Permitting development and/or construction of three additional dwellings in this area places additional pressure on the Town to open the road and provide services to development in this area.

The Town's Official Plan (OP) also reinforces this approach by not permitting development on Private Roads.

Given the steep slope of the water access, it is reasonable to assume that the intent will be to utilize the trail for construction access and future access to these lands. Thus, it is our opinion that the proposed development is not consistent with the PPS.

### Growth Plan for Northern Ontario (GPNO)

Together Sections 2.2.2 and 4.2.1 of the GPNO indicate that municipalities should prepare long-term community strategies which address, among other items, the accommodation of the diverse needs of all current and future residents and support emerging priority economic sectors such as tourism. Section 4.2.1 further notes that municipal plans should achieve, among other things, "optimized use of existing infrastructure".

The lots proposed for seasonal dwelling units do represent a tourism opportunity for the Town.

As noted above, the proposed location and access to the lots is not appropriate for development and does not represent an optimized use of existing infrastructure, rather it could cause pressure on the Town for additional services in the rural area. Therefore, we are of the opinion that the application is not consistent with the GPNO.

### Town of Espanola Official Plan

The subject lands are designated Rural and Waterfront designation in the Town's OP. The Waterfront designation only applies in that area that is 150 m from a 'beaver pond' on the eastern portion of the subject lands, in the lands proposed to be retained. The remainder of the lands, and the area proposed to be severed is designated Rural, and will be reviewed in that context. See Figure 2.



Section 4.2 provides that limited low density residential development and outdoor recreation uses are permitted the Rural area. However, it also notes that:

*Not all rural land is appropriate for the above-listed uses. Among other things, site specific conditions ... may make certain areas undesirable for development. The Town may discourage the use of lands that would require substantial changes and improvements which are incompatible with the rural landscape before development could occur.*

We are of the opinion that the significant slope to the Spanish River along the lots proposed for water access only make these lots undesirable for development. In addition, the location of the existing unopened municipal road allowance at the western end of Second Avenue and current trail accessing the area provide the potential to access these lands in this manner. This additional pressure to use this unopened road allowance is incompatible with the rural development envisioned by the OP.

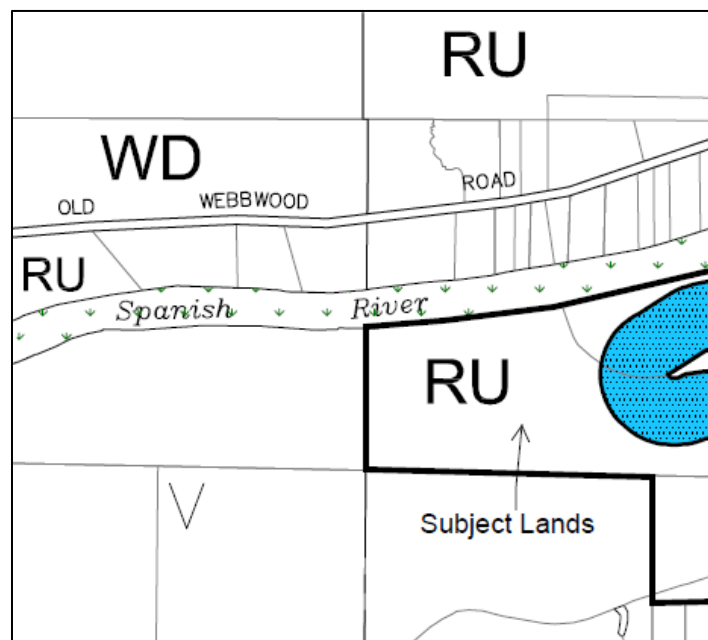


Figure 2: Excerpt from Schedule "A2" Land Use Designations, Town of Espanola Official Plan, 2018

Section 3.2 of the Plan provides policies on servicing, noting that existing services and infrastructure will be optimized before considering new infrastructure and public service facilities. Further, development will be encouraged to take place within the Urban Service Area where services are already available. The location of these lands is just to the west of the urban service boundary, which ends at the end of Second Avenue. Policy 15 notes that Rural and Waterfront lands will develop on the basis of private individual services, which are proposed. With respect to water and sewer servicing, the applications can be considered to meet OP policy.

Section 3.4 requires all new development to have frontage on and direct access to an improved public road, maintained year round by the Town. This has been the Town's standard policy regarding frontage and access for some time. There is an exception provided, namely that: *New development may be permitted on the basis of water access only, upon confirmation of secured, mainland public docking access and parking.* The applicant has indicated that public docking access with overnight parking can be provided in Massey, ON.

While the application meets the requirements for public docking and overnight parking on the surface, we question the constructability and intended long-term access of the proposed severed lots via water. As noted above in Figure 1, and observed on the site visit documented in Appendix A, the shoreline of the Spanish River is quite steep and heavily treed in the vicinity of the proposed severed lots.

The unopened road allowance is currently being used to access these lands.

We do not recommend that the lots be permitted to construct via the unopened road allowance, as this serves to undermine the policy which require either municipal road access or water access only. In this case development is proposed via water access only. It is our opinion that the proposed development is actually normal lot development, without proper road frontage. By permitting development and/or construction of three additional dwellings in this area, additional pressure on the Town to increase the level of service and open the road to service development in this area will be the outcome of the approval.

The OP addresses the division of land in Section 3.6, and notes that consent is intended for generally not more than the creation two or three new lots. The number of lots proposed would conform to this section of the OP.

Policy 2 re-iterates Section 3.4 of the Plan and requires that new development has frontage on and direct access to an improved public road, maintained year round by the Town or be permitted on the basis of water access only, on the confirmation of secured mainland access and parking.

Policy 5 notes that the Town does not encourage the opening of unopened road allowances as a minor extension to facilitate severances, and that approval of the Town and agreements and construction costs will be required. However, the application indicates the lands are proposed for water access only.

Policy 20 provides that new lots should be created in areas only where an uneconomic extension of any major services is not required. As noted above, the location of the existing unopened municipal road allowance at the end of Second Avenue and current trail accessing the area provide the potential to access these lands in this manner. This additional pressure to use this unopened road allowance is incompatible with the rural development envisioned by the OP.

Additional policies regarding land division in the Rural or Waterfront designations are found in Section 3.6.2. It provides that a maximum of three (3) consents from an existing land holding of 35 ha or more in size will be considered for residential uses and that new residential uses shall have a lot area of at least 1 ha. This section notes that an 'existing' land holding is defined as a property existing as of June 18, 1985. The owner has created this large parcel through lot line adjustment in 2019, thus it can be argued that there is not conformity to this policy as the lot did not exist in 1985.

Section 6.2.3 of the Plan provides that private roads provide access to two or more legally conveyable lots. The OP indicates that new private roads shall only be developed as roads internal to mobile home parks or condominiums. The OP policies provide that there is no obligation on the Town to maintain or repair private roads, provide services, and the Town may not be able to provide emergency services. As such, the OP does not support access of the lots via a private road.

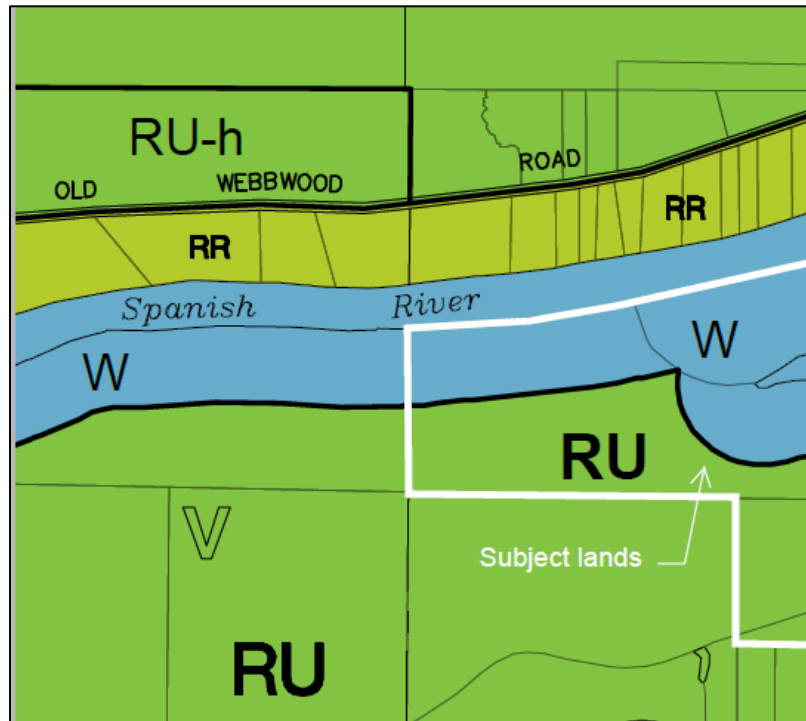
While the OP allows some rural development to be permitted, where rural services are appropriate, it is our opinion that the location of the subject lands and proposed water only access will place undue pressure on the municipality regarding access to Second Avenue, and is therefore not in conformity with the Town's OP and cannot be recommended for approval.

#### Town of Espanola Zoning By-law No. 2368/11

The subject lands are zoned a combination of Rural (RU) Zone and Waterfront (W) zone. The Waterfront Zone applies in that area that is 150 m from a waterbody, including the Spanish River and the 'beaver pond' on the subject lands. The applicant has submitted a concurrent application to revise the limit of the zone boundaries to permit seasonal residences to be constructed at a 50 m setback from the Spanish River. The application proposes to revise the Waterfront zone to 30 m from the river.

In addition to revising the zoning boundaries, it should be noted that an exception to Section 3.9 of the by-law to permit a lot with no municipal road frontage is required.





*Figure 3: Excerpt from Schedule B Zoning By-law 2368/2011*

Since the zoning by-law amendment application is to facilitate the proposed development of three residential lots, which are not consistent with the PPS nor in conformity with the OP, we do not recommend the zoning by-law amendment application for approval.

## RECOMMENDATION

The proposed development of three seasonal residential lots with access via the Spanish River in this location, where the slope is very steep, will make any development on the proposed lots difficult to construct. Access in the long term for both seasonal residents and any visitors will need to be over the steep slope to the river as well. The unopened road allowance is currently being used to access these lands, as seen during a site visit this summer. We do not recommend that the lots be permitted to construct via the unopened road allowance, as this serves to get around Provincial and Municipal policy which intends allow development only: where infrastructure is planned or available and avoid unnecessary expansion of services; or with direct frontage and access on a municipal road or water access only.

We have concerns regarding the constructability and long-term access to these lots via water only. By permitting development and/or construction of three additional dwellings in this area, this places additional pressure on the Town to open the road and provide services to development in this area.

The proposed development is not consistent with the Provincial Policy Statement and does not conform to the Town's Official Plan. As such, we do not recommend these applications for approval.

In the alternative, should Council not agree with our recommendation, we would advise that the Town should require the following as conditions for the consent:

1. That the Owner file with the Clerk a copy of the registered Reference Plan, prepared by an Ontario Land Surveyor registered in the Province of Ontario, to include parts for the following:
  - retained lot
  - severed lots

2. The following information should be confirmed by the surveyor for the severed and retained lots:
  - Lot dimensions and area in accordance with the applications.

The Reference Plan should conform substantially to the sketch filed with the Applications for Consent.

3. That the Owners file confirmation with the Clerk that the Zoning By-law Amendment has been approved to permit the proposed use for the severed lots and an exception to Section 3.9 to permit a lot with no municipal road frontage, with all levels of appeal exhausted prior to the lapse of consent.
4. That the Owner pay cash-in-lieu of parkland representing 5% of the value of the land for the residential lands, as per the *Planning Act*.
5. That the Owner shall register Notice on Title of all of parts that shall apply to all assigns and successors the following wording:  
TAKE NOTICE that this lots is water access only and the Town does not recognize this lot as having any road access for construction or operation of the lot.

Should you have any questions regarding the above, or if additional information is required, please contact the undersigned.

J.L. RICHARDS & ASSOCIATES LIMITED

Prepared by:



Sarah Vereault, MCIP, RPP  
Planner

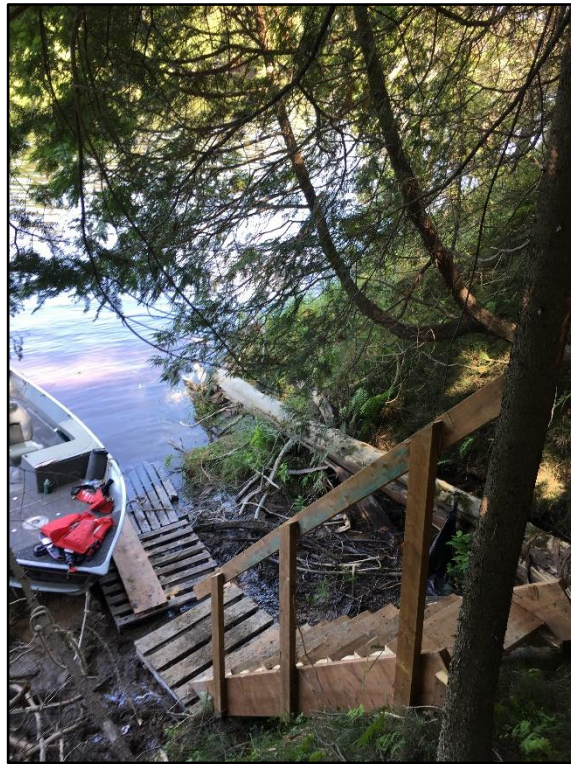
Reviewed by:



Timothy F. Chadder, MCIP, RPP  
Associate, Chief Planner

SV:ffc

**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 1: Waterfront access area on retained lands**



**Photo 2: Trail facing south from waterfront access area on retained lands**



**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 3: Shed on retained lands**



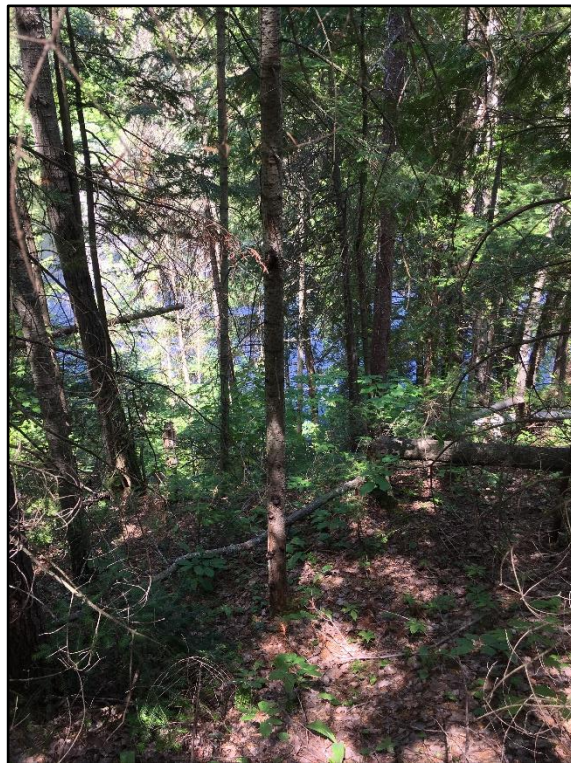
**Photo 4: Recreational vehicle on retained lands**



**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 5: Proposed Lot**



**Photo 6: Proposed Lot waterfront area, +/- 20m elevation difference to shoreline**



**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 7: Proposed Lot**



**Photo 8: Ravine on western edge of Subject Lands**



**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 9: Access trail to neighbouring property to the west**



**Photo 10: Access trail on Subject Lands looking east**

**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 11: Access trail on Subject Lands looking east**



**Photo 12: Access trail on Subject Lands**



**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 13: End of opened portion of Second Avenue looking west, sign reads: “Un-opened Road Allowance. Road Not Maintained by Municipality. No Motorized Vehicles.”**

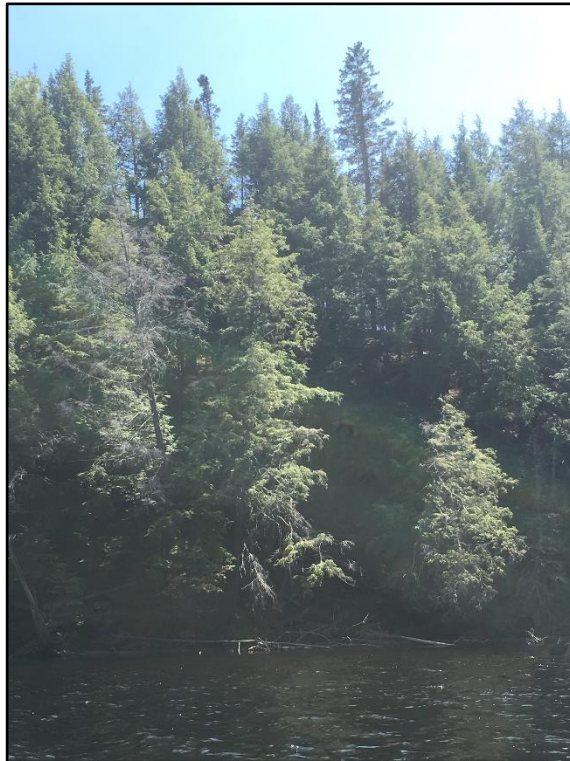


**Photo 14: Shoreline of Spanish River in the vicinity of the proposed severed lots**

**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 15: Shoreline of Spanish River in the vicinity of the proposed severed lots**



**Photo 16: Shoreline of Spanish River in the vicinity of the proposed severed lots**



**JLR No. 26773-010 Consent and Zoning By-law Amendment Applications – Lots to be  
Accessed by Water, Spanish River  
Appendix A – Photos**



**Photo 17: Shoreline of Spanish River in the vicinity of the proposed severed lots**



**Photo 18: Shoreline of Spanish River in the vicinity of the proposed severed lots, westerly  
boundary**

B-01/19; B-02/19; B-03/19

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Revised 11/07

## APPLICATION FOR CONSENT

Planning Act, R.S.O. 1990, c. F.13, s. 53 (1)  
O.Reg. 197/96, Schedule 1

|                                  |
|----------------------------------|
| Date of Application<br>Mar 2019  |
| File No.<br>B-01/19 02/19, 03/19 |

*Council*  
Name of approval authority

*Town of Espanola*  
Name of municipality

|  |  |
|--|--|
| Name of Owner<br>Gilles & Paula Lariviere      | Name of Agent (if the applicant is an agent authorized by the owner)<br>D.S. Dorland Limited |
| Address<br>1157 Bancroft Dr Sudbury ON P3B 1R6 | Address<br>298 Larch Street, Sudbury ON P3B 1M1  |
| Telephone<br>705-918-1873                      | Telephone<br>705-673-2556  |
| Email  | Email<br>info@dsdorlandlimited.ca  |

TYPE - PURPOSE of proposed transaction such as a transfer for the creation of:

- ☒ new lots   
 ☐ lot addition   
 ☐ easement   
 ☐ charge   
 ☐ lease   
 ☐ correction of title  
☐ Other (specify) .....

NAME OF PERSON to whom the land or an interest in the land is to be transferred, charged or leased (if known)  
Unknown

LEGAL DESCRIPTION of subject land (such as the municipality or geographic township in territory without municipal organization, concession and lot numbers, registered plan and lot numbers, reference plan and part numbers and name of street and number).

PIN 73410-0085 (LT), previously parcel 6409 S.W.S., being part of Lot 11, Concession 5

Geographic Township of Merritt, Town of Espanola, Second Avenue *(EXTENSION)*

Note: See reverse of page 4 for details of sketch required.

EASEMENTS - RESTRICTIVE COVENANTS affecting the subject land and a description of each easement or covenant and its effect (indicate for each):

Easement/Covenant

Description... None Effect .....

Easement/Covenant

Description... Effect .....

attach additional page if necessary

CURRENT DESIGNATION of the subject land in any applicable official plan.  
Waterfront

PREVIOUS APPLICATIONS - If known, indicate if the subject land has ever been the subject of an application under the Act for:

- ☐ Approval of a plan of subdivision (under section 51) File # ..... None Status .....  
☐ Consent (under section 53) File # ..... None Status .....

CONCURRENT APPLICATIONS - If known, indicate if the subject land is the subject of any other application under the Act for:

- ☐ approval of a plan of subdivision File # ..... None Status .....  
☐ consent File # ..... None Status .....  
☐ official plan amendment File # ..... None Status .....  
☐ zoning by-law File # ..... None Status .....  
☐ minister's zoning order File # ..... None Status .....  
☐ minor variance File # ..... None Status .....  
☐ other (specify) ..... File # ..... None Status .....

PREVIOUS SEVERANCES - ORIGINAL PARCEL - Has any land been severed from the parcel originally acquired by owner?

- ☐ Yes (specify below)   
 ☐ No

Date of transfer: N/A Name of transferee:

Land use of the severed land:

ORIGINAL - Office

COPY - Applicant

PAGE 1 OF 4



| LAND TO BE SEVERED   |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|--|---|---------|--------------------------|---|---|---------|-------------|-------------------|------------------------|----|----|------------------------|------|-------------|------------------------|--|------|--|------------|--|------|-------------------------|--------------------------|-------------|-------------------------|------------------------|-------------|--|------------------------|------------------------|--|-------------|------------------------|------------------------|-------------|--|------------------------|--|--|
| <b>DIMENSIONS OF LAND</b> (in metric units) Intended to be severed:<br>Frontage: 74.3 m +/- / 75.41 m +/- / 85.72 m +/- Depth: 160m +/- / 145m +/- / 162m +/- Area: 3.09ha +/- / 2.62ha +/- / 2.59ha +/-   |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>EXISTING USES</b> of the land: Vacant land  |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>EXISTING BUILDINGS - STRUCTURES</b> - Where there are any buildings or structures on the land, indicate (in metric units) for each:<br><table style="width: 100%; border: none;"> <tr> <td style="width: 20%;">TYPE</td> <td style="width: 30%;">Front lot line setback:</td> <td style="width: 30%;">Height:</td> <td style="width: 20%;">Dimensions:</td> </tr> <tr> <td rowspan="4" style="text-align: center; vertical-align: middle;">N/A</td> <td>Rear lot line setback:</td> <td></td> <td></td> </tr> <tr> <td>Side lot line setback:</td> <td></td> <td>Floor area:</td> </tr> <tr> <td>Side lot line setback:</td> <td></td> <td></td> </tr> <tr> <td colspan="3"></td> </tr> </table><br><table style="width: 100%; border: none;"> <tr> <td style="width: 20%;">TYPE</td> <td style="width: 30%;">Front lot line setback:</td> <td style="width: 30%;">Height:</td> <td style="width: 20%;">Dimensions:</td> </tr> <tr> <td></td> <td>Rear lot line setback:</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Side lot line setback:</td> <td></td> <td>Floor area:</td> </tr> <tr> <td></td> <td>Side lot line setback:</td> <td></td> <td></td> </tr> </table> <p style="text-align: right; font-size: small;">attach additional page if necessary</p>   |   |         |                          | TYPE  | Front lot line setback:   | Height: | Dimensions: | N/A               | Rear lot line setback: |    |    | Side lot line setback: |      | Floor area: | Side lot line setback: |  |      |  |            |  | TYPE | Front lot line setback: | Height:                  | Dimensions: |                         | Rear lot line setback: |             |  |                        | Side lot line setback: |  | Floor area: |                        | Side lot line setback: |             |  |                        |  |  |
| TYPE   | Front lot line setback:   | Height: | Dimensions:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| N/A  | Rear lot line setback:  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Side lot line setback:  |         | Floor area:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Side lot line setback:  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| TYPE   | Front lot line setback:   | Height: | Dimensions:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Rear lot line setback:  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Side lot line setback:  |         | Floor area:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Side lot line setback:  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>PROPOSED USES</b> of the land: Waterfront residential   |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
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| TYPE   | Front lot line setback:   | Height: | Dimensions:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| SEASONAL DWELLING  | 50 m  | To      | Be                       |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <del>UNKNOWN</del>   | 30 m  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | 10 m  |         | DETERMINED               |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | 10 m  |         | AT BUILDING PERMIT STAGE |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| TYPE   | Front lot line setback:   | Height: | Dimensions:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Rear lot line setback:  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Side lot line setback:  |         | Floor area:              |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
|  | Side lot line setback:  |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>ACCESS</b> - Access to the land will be by:<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Provincial highway<br/> <input type="checkbox"/> Municipal road - year round<br/> <input type="checkbox"/> Other public road (specify)         </div> <div> <input type="checkbox"/> Municipal road - seasonal<br/> <input type="checkbox"/> Right-of-way<br/> <input checked="" type="checkbox"/> Water         </div> </div>   |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>WATER ACCESS</b> - Where access to the land will be by water only (indicate in metric units):<br><table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">           Parking facilities (specify) Public Landing<br/>           approx. distance from subject land 2.2 km +/-<br/>           approx. distance from nearest public road         </td> <td style="width: 50%;">           Docking facilities (specify) Public landing<br/>           approx. distance from subject land 2.2 km +/-<br/>           approx. distance from nearest public road         </td> </tr> </table>   |   |         |                          | Parking facilities (specify) Public Landing<br>approx. distance from subject land 2.2 km +/-<br>approx. distance from nearest public road | Docking facilities (specify) Public landing<br>approx. distance from subject land 2.2 km +/-<br>approx. distance from nearest public road |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| Parking facilities (specify) Public Landing<br>approx. distance from subject land 2.2 km +/-<br>approx. distance from nearest public road  | Docking facilities (specify) Public landing<br>approx. distance from subject land 2.2 km +/-<br>approx. distance from nearest public road |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>WATER</b> will be provided to the land by:<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Publicly-owned/operated piped water system<br/> <input checked="" type="checkbox"/> Privately-owned/operated individual well<br/> <input type="checkbox"/> Privately-owned/operated communal well         </div> <div> <input type="checkbox"/> Lake or other water body<br/> <input type="checkbox"/> Other means (specify)         </div> </div>  |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |
| <b>SEWAGE DISPOSAL</b> will be provided to the land by:<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Publicly-owned/operated sanitary sewage system<br/> <input type="checkbox"/> Privy<br/> <input type="checkbox"/> Other means (specify)         </div> <div> <input checked="" type="checkbox"/> Privately-owned/operated individual septic system<br/> <input type="checkbox"/> Privately-owned/operated communal septic system         </div> </div>   |   |         |                          |   |   |         |             |                   |                        |    |    |                        |      |             |                        |  |      |  |            |  |      |                         |                          |             |                         |                        |             |  |                        |                        |  |             |                        |                        |             |  |                        |  |  |

ORIGINAL - Office

COPY - Applicant

PAGE 2 OF 4

| LAND TO BE RETAINED   |                               |   |                   |
|---|-------------------------------|---|-------------------|
| <b>DIMENSIONS OF LAND</b> (in metric units) Intended to be retained:  |                               |   |                   |
| Frontage: 606 m +/-   | Depth: 450 m +/-              | Area: 28.1 ha +/-   |                   |
| <b>EXISTING USES</b> of the land: Vacant  |                               |   |                   |
| <b>EXISTING BUILDINGS - STRUCTURES</b> - Where there are any buildings or structures on the land, indicate (in metric units) for each:                |                               |   |                   |
| TYPE - N/A  | Front lot line setback: ..... | Height: .....   | Dimensions: ..... |
|   | Rear lot line setback: .....  | Floor area: .....   |                   |
|   | Side lot line setback: .....  |   |                   |
|   | Side lot line setback: .....  |   |                   |
| TYPE -  | Front lot line setback: ..... | Height: .....   | Dimensions: ..... |
|   | Rear lot line setback: .....  | Floor area: .....   |                   |
|   | Side lot line setback: .....  |   |                   |
|   | Side lot line setback: .....  |   |                   |
| <i>attach additional page if necessary</i>  |                               |   |                   |
| <b>PROPOSED USES</b> of the land: Waterfront Residential  |                               |   |                   |
| <b>PROPOSED BUILDINGS - STRUCTURES</b> - Where any buildings or structures are proposed to be built on the land, indicate (in metric units) for each: |                               |   |                   |
| TYPE - Unknown  | Front lot line setback: ..... | Height: .....   | Dimensions: ..... |
|   | Rear lot line setback: .....  | Floor area: .....   |                   |
|   | Side lot line setback: .....  |   |                   |
|   | Side lot line setback: .....  |   |                   |
| TYPE -  | Front lot line setback: ..... | Height: .....   | Dimensions: ..... |
|   | Rear lot line setback: .....  | Floor area: .....   |                   |
|   | Side lot line setback: .....  |   |                   |
|   | Side lot line setback: .....  |   |                   |
| <i>attach additional page if necessary</i>  |                               |   |                   |
| <b>ACCESS</b> - Access to the land will be by:  |                               |   |                   |
| <input type="checkbox"/> Provincial highway   |                               | <input type="checkbox"/> Municipal road - seasonal                                    |                   |
| <input type="checkbox"/> Municipal road - year round  |                               | <input type="checkbox"/> Right-of-way   |                   |
| <input type="checkbox"/> Other public road (specify) .....  |                               | <input checked="" type="checkbox"/> Water   |                   |
| <b>WATER ACCESS</b> - Where access to the land will be by water only (Indicate in metric units):  |                               |   |                   |
| Parking facilities (specify) Public Landing   |                               | Docking facilities (specify) Public Landing   |                   |
| approx. distance from subject land 2.2 km +/-   |                               | approx. distance from subject land 2.2 km +/-   |                   |
| approx. distance from nearest public road .....   |                               | approx. distance from nearest public road .....                                       |                   |
| <b>WATER</b> will be provided to the land by:   |                               |   |                   |
| <input type="checkbox"/> Publicly-owned/operated piped water system   |                               | <input type="checkbox"/> Lake or other water body                                     |                   |
| <input checked="" type="checkbox"/> Privately-owned/operated individual well  |                               | <input type="checkbox"/> Other means (specify) .....                                  |                   |
| <input type="checkbox"/> Privately-owned/operated communal well   |                               |   |                   |
| <b>SEWAGE DISPOSAL</b> will be provided to the land by:   |                               |   |                   |
| <input type="checkbox"/> Publicly-owned/operated sanitary sewage system   |                               | <input checked="" type="checkbox"/> Privately-owned/operated individual septic system |                   |
| <input type="checkbox"/> Privy  |                               | <input type="checkbox"/> Privately-owned/operated communal septic system              |                   |
| <input type="checkbox"/> Other means (specify) .....  |                               |   |                   |

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PAGE 3 OF 4

PROVINCIAL POLICY STATEMENTS

This application is consistent with the policy statements issued under subsection 3 (1) of the Planning Act

☒ Yes ☐ No

PROVINCIAL PLANS - The subject land is within an area of land designated under a provincial plan(s)

☒ Yes ☐ No

If yes, this application does:

☒ conform to the applicable provincial plan(s).  
☐ not conflict with the applicable provincial plan(s).

GROWTH PLAN FOR NORTHERN ONTARIO

AUTHORIZATION  
BY OWNER

I, the undersigned, being the owner of the subject land, hereby authorize ..... D.S. DOELAND LIMITED .....  
to be the applicant in the submission of this application.

*[Signature]*  
Signature of owner

*[Signature]*  
Signature of witness

SEPT. 01 2017  
Date

DECLARATION  
OF APPLICANT

I, D.S. DOELAND of the CITY OF of  
SUDBURY in the DISTRICT of SUDBURY  
solemnly declare that:

All the statements contained in this application and provided by me are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath.

DECLARED before me at the CITY  
of SUDBURY  
in the DISTRICT of SUDBURY  
this 27 day of MARCH

*[Signature]*  
Signature of applicant

*[Signature]*  
Signature of commissioner, etc.

For office use only File # 2-0319  
Submitted March 2019  
Date Application considered complete Aug 30 2019



## Application for Zoning By-law Amendment

### A. THE AMENDMENT

#### 1. WHAT IS THE PURPOSE OF AND REASONS FOR THE PROPOSED AMENDMENT(S)?

THE APPLICATION SEEKS TO REVISE THE LOCATION OF THE LIMIT BETWEEN THE EXISTING RURAL AND WATERFRONT ZONES TO PERMIT CONSTRUCTION OF RESIDENCES SET BACK 50 M FROM THE RIVER IN THE ENLARGED RURAL ZONE AND TO PROVIDE A SPECIAL PROVISION IN THE RURAL ZONE TO PERMIT 3 LOTS ON A 31.46 HA PROPERTY WHERE A LOT SIZE OF 35 HA IS REQUIRED. THE WATERFRONT ZONE IS TO BE REDUCED TO 30 M. IN WIDTH.

#### 2. APPLICANT INFORMATION

##### a) Registered Owner's Name(s):

GILLES AND PAULA LARIVIERE  
Address: 1157 BANCROFT DR. SUDBURY ON. P5B 1R6  
Phone: Home \_\_\_\_\_ Cell 705 918 1873 Email \_\_\_\_\_

##### b) Applicant (Agent) Name(s):

DAVE DORLAND  
Address: 298 LARCH ST SUDBURY ON P5B 1M1  
Phone: Office 705 673 2536 Cell 705 665 7610 Email INFO@DSDORLAND  
c) Name, Address, Phone of all persons having any mortgage, charge or encumbrance on the property: UNITED CA  
N/A. NO MORTGAGE

d) Send Correspondence To? Owner ☐ Agent ☒ Other ☐

#### 3. WHAT AREA DOES THE AMENDMENT COVER?

a) ☒ the "entire" property or THE LIMIT OF THE WATERFRONT ZONE IS TO BE RELOCATED  
b) ☐ just a "portion" of the property TO BE 30 M. FROM THE RIVER.

#### 4. PROVIDE A DESCRIPTION OF THE ENTIRE PROPERTY:

Civic Address: N/A.  
Roll Number: (if Available)  
Legal Description: PIN 73410-0085 (PCL 449) LOT 11 CONS MERIT  
Area: 31.5 ha ± Width: 806 M ± Depth: IRREGULAR 320 M ± AV.

**5. PROVIDE A DESCRIPTION OF THE AREA TO BE AMENDED IF ONLY A 'PORTION' OF THE PROPERTY:**

Area: \_\_\_\_\_ Width: 810 M<sup>2</sup> Depth: 30 M.

**6. WHAT IS THE CURRENT PLANNING STATUS?**

Official Plan Designation: RURAL AND WATERFRONT Zoning: RURAL AND WATERFRONT

**C. EXISTING AND PROPOSED LAND USES AND BUILDINGS**

**7. WHAT IS THE "EXISTING" USE OF THE LAND?**

VACANT UNDEVELOPED FORMERLY HOMESTEADED

How long have the existing uses continued on the subject land: 100 YEARS ±

**8. WHAT IS THE "PROPOSED" USE OF THE LAND?**

SEASONAL RECREATIONAL RESIDENTIAL

**PROVIDE THE FOLLOWING DETAILS FOR ALL BUILDINGS:**

(Use a separate page if necessary)

Are any buildings proposed to be built on the subject land: Yes ☒ No ☐

|   | Existing | Proposed     |
|---|----------|--------------|
| a) Type of Building(s)                  |          |              |
| b) Main Building Height                 |          |              |
| c) % Lot Coverage                       |          |              |
| d) # of Parking Spaces                  |          |              |
| e) # of Loading Spaces                  |          |              |
| f) Number of Floors                     |          |              |
| g) Total Floor Area                     |          |              |
| h) Ground Floor Area (exclude basement) |          |              |
| i) Building Dimensions                  |          |              |
| j) Date of Construction                 |          |              |
| k) Setback from Buildings to:           |          |              |
| Front of Lot Line                       |          | <u>40 M.</u> |
| Rear of Lot Line                        |          | <u>50 M</u>  |
| Side of Lot Line                        |          | <u>10 M</u>  |

*TO BE  
DETERMINED  
AT BUILDING  
PERMIT  
STAGE.*

**D. EXISTING AND PROPOSED SERVICES**

**9. INDICATE THE APPLICABLE WATER SUPPLY AND SEWAGE DISPOSAL:**

|             | Municipal<br>Water | Private<br>Well                     | Municipal<br>Sewer | Private<br>Septic                   |
|-------------|--------------------|-------------------------------------|--------------------|-------------------------------------|
| a) Existing |                    |                                     |                    |                                     |
| b) Proposed |                    | <input checked="" type="checkbox"/> |                    | <input checked="" type="checkbox"/> |

10. Will storm drainage be provided by:

Sewers ☐

Ditches ☐

Swales ☐

Other [\*] Specify NATURAL DRAINAGE TO THE RIVER

Is storm drainage present or will it be constructed

NOT REQUIRED

**11. TYPE OF ACCESS (CHECK APPROPRIATE SPACE)**

☐ provincial highway

☐ municipal roads, maintained all year

☐ municipal road, seasonally maintained

☐ right of way

☒ water access

**F. ZONING BY-LAW AMENDMENT**

**12. DOES THE PROPOSED ZONING BY-LAW AMENDMENT DO THE FOLLOWING?**

Add or change zoning designation in the Zoning By-law

Yes [☒] No ☐ Unknown ☐

Change a zoning provision in the Zoning By-law

Yes [☒] No ☐ Unknown ☐

Replace a zoning provision in the Zoning By-law

Yes ☐ No [☒] Unknown ☐

Delete a zoning provision in the Zoning By-law

Yes ☐ No [☒] Unknown ☐

Add a zoning provision in the Zoning By-law

Yes ☐ No [☒] Unknown ☐

*REVISE  
EXISTING  
ZONE BOUNDARIES.*

**13. LIST LAND USES PROPOSED BY ZONING AMENDMENT**

SEASONAL RECREATIONAL RESIDENCES.

Date the current owner acquired the subject land 2008 03 28

**14. HAS THERE BEEN A PREVIOUS APPLICATION FOR REZONING UNDER SECTION 34 OF THE PLANNING ACT AFFECTING THE SUBJECT PROPERTY:**

Yes ☐ No [☒]

**15. Is the intent of this application to remove land from an area of employment?**

Yes ☐ No [☒]

**16. Is the application for an amendment to the zoning by-law consistent with provincial policy statement issued under Section 3 (1) of the Planning Act.**

Yes [☒] No ☐ Unknown ☐



## G. SKETCH CHECKLIST

**17. ACCURATE, TO SCALE, DRAWING OR PROPOSAL:** (In the space below or on a separate page(s), please provide drawing of the proposal. In some cases, it may be more appropriate to prepare additional drawings at varying scales to better illustrate the proposal).

The application shall be accompanied by a clean, legible sketch sharing the following information. Failure to supply this information will result in a delay in processing the application.

A sketch showing:

- a) the boundaries and dimensions of the subject land;
- b) the location, size and type of all existing and proposed buildings and structures on the subject land, indicating their distance from the front lot line, rear lot line and side lot lines;
- c) the approximate location of all natural and artificial features (for example, buildings, railways, roads, watercourses, drainage ditches, banks of rivers or streams, wetlands, wooded areas, wells and septic tanks) that, i) are located on the subject land and on land that is adjacent to it, and  
ii) in the applicant's opinion may affect the application;
- d) the current uses of land that is adjacent to the subject land;
- e) the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way;
- f) if access to the subject land will be by water only, the location of the parking and docking facilities to be used;
- g) the location and nature of any easement affecting the subject land

The drawing(s) should show (please use a survey if available):

- Property boundaries and dimensions
- Dimensions of area of amendment
- Distance from structures to lot lines
- Easements or restrictive covenants
- Building dimensions & location
- Neighbouring adjacent land uses
- Parking and loading areas
- Use of Neighbouring properties
- Public roads, allowances, rights of way
- Municipal Drains/Award Drains
- Wetlands, floodplain, wet areas
- Woodlots, forested areas, ANSI's, ESA's
- Driveways and lanes
- Other features (bridges, wells, railways, septic systems, springs, slopes, gravel pits)
- Natural watercourses
- North arrow

#### H. OTHER RELATED PLANNING APPLICATIONS

**18. HAS THE APPLICANT OR OWNER MADE APPLICATION FOR ANY OF THE FOLLOWING, EITHER ON OR WITHIN 120 METRES OF THE SUBJECT LAND?**

Official Plan Amendment Yes [ ] No [☒]

Zoning By-law Amendment Yes [ ] No [☒]

Minor Variance Yes [ ] No [☒]

Plan of Subdivision Yes [ ] No [☒]

Consent (Severance) Yes [☒] No [ ]

Site Plan Control Yes [ ] No [☒]

PRE CONSULTATION TO BE PROCESSED CONCURRENTLY

**19. IF THE ANSWER TO QUESTION 29 (above) IS YES, PLEASE PROVIDE THE FOLLOWING INFORMATION:**

File No. of Application: \_\_\_\_\_

Approval Authority: \_\_\_\_\_

Lands Subject to Application: \_\_\_\_\_

Purpose of Application: \_\_\_\_\_

Status of Application: \_\_\_\_\_

Effect on the Current Application for Amendment: \_\_\_\_\_

#### I. OTHER SUPPORTING INFORMATION

**20. PLEASE LIST THE TITLES OF ANY SUPPORTING OR ATTACHED DOCUMENTS:**

(e.g. Environmental Impacts Study, Hydrogeological Report, Traffic Study, Market Area Study, Aggregate License Report, Stormwater Management Report etc. It is recognized that the applicant meet with planning staff to attempt to determine the supporting documents that will be required).

GIVEN THE SIZE AND FLOW RATES OF THE SPANISH RIVER  
THE WATERBODY CAPACITY IS NOT AN ISSUE

#### J. AUTHORIZATION FOR AGENT/SOLICITOR TO ACT FOR OWNER;

(If affidavit (J) is signed by an Agent/Solicitor on Owner's behalf, the Owner's written authorization below must be completed).

I (we) GILLES AND PAULA LARIVIERE of the CITY of  
SUDBURY do hereby authorize DAVE DORLAND to act  
as my agent in the application.

  
Signature

25 OF FEBRUARY, 2019  
Date

# **K. APPLICANT'S DECLARATION**

(This must be completed by the Person Filing the Application for the proposed development site.)

I, DAVE DORLAND of the  
(Name of Applicant)  
CITY OF SUDBURY in the DIST. OF SUDBURY  
(Name of Town etc) (Region/County/District)

solemnly declare that all of the statements contained in this application and supporting documentation are true and complete, and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath, and by virtue of the "Canada Evidence Act."

**Please be advised the responsibility for filing a complete application rests solely with the owner/applicant. Anything not requested or applied for in this application and subsequently found to be necessary (which may require another application(s) and fee(s)) are the sole responsibility of the owner/applicant. The Municipality will address only the application as applied for, and any items that are not included in the application are not the responsibility of the Municipality.**

**All studies required to support this application shall be at the expense of the applicant and included at the time of submission as a complete application. Where the Municipality incurs costs for the peer review of any consultants' reports or fees for legal opinions, the Municipality will be reimbursed such costs by the applicant. In the event of third-party appeals to applications approved by the Municipality, the applicant may be responsible for some or all of the legal and other costs incurred by the Municipality, at the discretion of the Municipality.**

DECLARED before me at:

In the CITY OF SUDBURY in the DISTRICT OF  
SUDBURY  
This 27<sup>th</sup> day of FEB., 2019.

Dave Dorland  
Signature

Dave Dorland  
Print name of Applicant

D.C. Sirais  
Commissioner of Oaths  
D.C. Sirais

#### L. OWNER/APPLICANT'S CONSENT DECLARATION

In accordance with the provisions of the Planning Act, it is the policy of the Town of Espanola to provide the public access to all development applications and supporting documentation.

In submitting this development application and supporting documentation, I DAVE DORLAND the owner/the authorized applicant, hereby acknowledge the above-noted policy and provide my consent, in accordance with the provisions of the Municipal Freedom of Information and Protection of Privacy Act, that the information on this application and any supporting documentation provided by myself, my agents, consultants and solicitors, will be part of the public record and will also be available to the general public.

I hereby authorize the Town of Espanola, Municipal staff and council members of the decision making authority access to the subject site for purposes of evaluation of the subject application.

Dave Dorland  
Signature

February 27<sup>th</sup>, 2019  
Date

APPLICATION AND FEE OF \$ 1031.00 RECEIVED  
BY THE MUNICIPALITY

D.C. Sirais  
Signature of Commissioner

February 27<sup>th</sup>, 2019  
Date

D.C. Sirais

SKETCH FOR REZONING APPLICATION

**PART OF LOT 11  
CONCESSION 5**  
GEOGRAPHIC TOWNSHIP OF MERRITT  
TOWN OF ESPANOLA  
DISTRICT OF SUBURRY

RURAL RESIDENTIAL

SPANISH RIVER  
UNPATENTED LAND

2.2± kms TO PUBLIC LANDING

PROPOSED WATERFRONT RURAL  
ZONE LIMIT LOCATION

WATERFRONT

PIN 73410-0085

PRESENT WATERFRONT RURAL  
ZONE LIMIT LOCATION

LAND

TO BE RETAINED  
AREA = 28.1± ha.  
= 69.4± ac.

SMALL  
BEAVER  
DRIED  
POND  
UP

RURAL ZONE

PIN 73410-0084

PIN 73410-0022

TO BE SEVERED  
AREA = 1.25± ha.  
= 3.09± ha.

TO BE SEVERED  
AREA = 1.06± ha.  
= 2.62± ha.

TO BE SEVERED  
AREA = 1.05± ha.  
= 2.59± ha.

VACANT

CENTRELINE OF COLONIZATION ROAD  
NOT MUNICIPALLY MAINTAINED

NORTH HALF OF LOT 12, CONCESSION 5  
SOUTH HALF OF LOT 12, CONCESSION 5  
PIN 73410-0009

NORTH HALF OF LOT 11, CONCESSION 5  
SOUTH HALF OF LOT 11, CONCESSION 5

PIN 73410-0170

PIN 73410-0036

PIN 73410-0184

D.S.  
**DORLAND**  
LIMITED  
ONTARIO LAND SURVEYORS  
GEOMATICS PROFESSIONALISTS

298 LARCH STREET  
SUBURRY, ONTARIO, P3B 1M1  
PHONE (705) 873-2356 FAX (705) 873-1051  
WWW.DSDORLANDLIMITED.CA

**NOTE**  
THIS IS NOT A PLAN OF SURVEY AND  
SHOULD ONLY BE USED FOR THE PURPOSE  
STATED IN THE TITLE BLOCK.

SCALE 1:3000  
0 50 100 150 200 METRES

PREPARED BY: WJM  
SCALE: 1:3000 METRE  
CHECKED: CAD FILE: 17522 PLYNDG  
DATE: FEBRUARY 23, 2019 P. SPACE 118: REZONING SKETCH

THE CORPORATION OF THE TOWN OF ESPANOLA

NOTICE OF PUBLIC MEETING  
CONCERNING CONSENT APPLICATIONS  
AND ZONING BYLAW AMENDMENT APPLICATION

MERRITT CON 5 LOT 11 PCL 6409  
TOWN OF ESPANOLA

NOTICE IS HEREBY GIVEN pursuant to Section 53(5)(a) of the Planning Act and Section 3, O.Reg. 197/96, as amended that the following applications for Consent and Zoning Bylaw Amendment have been submitted to the Town of Espanola.

AND FURTHER THAT at its meeting to be held on Tuesday, October 8, 2019 at 7:00 pm in Municipal Building Council Chambers 100 Tudhope St, Espanola, ON, these Applications for Consent and Zoning Bylaw Amendment will be heard by Council:

Consent Application No.: B-01/19, B-02/19, B-03/19

Applicant: Gilles & Paula Lariviere - Agent: DS Dorland Ltd

Purpose: Each severance to create a new lot, 1.25 ha, 1.06 ha and 1.05 ha, access via Spanish River

Zoning Bylaw Amendment Application No.: Z-03/19

Purpose: To change the Zoning on the affected lands from W (Waterfront) to WR (Waterfront Residential) and an exception to Section 3.9 of Zoning Bylaw 2368/11

Location of Property: Lands subject to consent applications B-01/19, B-02/19, B-03/19 part of MERRITT CON 5 LOT 11 PCL 6409

Additional information regarding the above-noted applications is available for public inspection at the Municipal Office during regular business hours, Monday to Friday from 8:30 am to 4:30 pm. ANY PERSON may attend the public meeting and/or make written or verbal representation either in support of, or in opposition to, the applications.

If a person or public body would otherwise have an ability to appeal the decision of the Town of Espanola to the Local Planning Appeal Tribunal but the person or public body does not make oral submissions at a public meeting or make written submissions to Town of Espanola before it gives or refuses to give a provisional consent and/or the by-law is passed, the person or public body is not entitled to appeal the decision.

If a person or public body does not make oral submissions at a public meeting, or make written submissions to the Town of Espanola before it gives or refuses to give a provisional consent and/or the by-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Local Planning Appeal Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so.

If you wish to be notified of the decision of the Town of Espanola in respect of the proposed Consents or Zoning Bylaw Amendment, you must make a written request to the Town of Espanola.

A Key Map showing the location of the affected property to which the proposed Consents and Zoning Bylaw Amendment applies is included in this Notice.

For more information about this matter, contact the Municipal Office, 100 Tudhope Street, Suite 2, Espanola during regular office hours.

DATED at the Town of Espanola this 9<sup>th</sup> day of September 2019

Paula Roque, Clerk /  
Manager of Planning Services  
Town of Espanola  
100 Tudhope Street, Suite 2  
Espanola, ON P5E 1S6  
Tel: 705-869-1540 x2113





# Town of Espanola

AS ADOPTED BY COUNCIL ON

Schedule "A2"

Land Use Designations

Scale 1:12500



Legend:

|                    |                         |
|--------------------|-------------------------|
| Municipal Boundary | Private Road            |
| Urban Area Limits  | Railway                 |
| Provincial Highway | Railway (Abandoned)     |
| Municipal Road     | Power Transmission Line |
| Parcel Features    |                         |

Designations:

|     |                              |
|-----|------------------------------|
| RU  | Rural                        |
| EP  | Environmental Protection     |
| ME  | Wetland                      |
| WD  | Mineral Aggregate Extraction |
| WD  | Waste Disposal               |
| WD  | Waste Disposal               |
| WD  | Crown Land                   |
| RAS | Rural Area Special           |



charitable or other uses within the designated "Community Improvement Project Areas."

- k) Support the creation of Affordable Housing by considering any municipally-owned, undeclared surplus land for Affordable Housing before any other use is considered.
- l) Support the implementation of measures that will assist in achieving sustainable development and sustainable living.
- m) Support heritage conservation efforts and protect heritage properties and areas.
- n) Fostering the improvement of businesses and public spaces to remove barriers which may restrict their accessibility.
- o) Encourage innovative, accessible and low-cost transportation options to assist people without private modes of transportation (such as low-income earners and those with reduced mobility), to get to places they need to go and access essential services.

The Town will maintain a municipal-wide "Community Improvement Project Area" designation of all lands within the corporate limits. The Town will identify and establish by by-law criteria for delineating community improvement plans, including a schedule of works for the maintenance, rehabilitation, repair and development of public and privately-owned facilities and lands.

*3.6*

### **3.6 Division of Land**

The policies for the creation of new lots in the Town are outlined below. The division of land in all land use designations must conform to these policies as well as other applicable policies contained in the Plan.

The division of land takes place in two ways: by consent to land severance and by plan of subdivision. The division of land by consent to land severance is intended for the creation of generally not more than two or three new lots, a lot boundary adjustment or a technical amendment. Where a parcel of land is capable of being divided into four or more lots, development shall occur by plan of subdivision.

There are certain general policies that apply to all divisions of land in all land use designations, as well as additional policies that apply specifically to each land use designation.

#### **3.6.1 General Lot Creation Policies Applicable to All Land Use Designations**

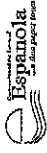
1. The frontage, size and shape of any lot created shall be appropriate for the proposed use and conform to the provisions of the Zoning By-law.

2. In accordance with Section 3.4, all new development shall have frontage on and direct access to an improved public road which is maintained year-round by the Town or other public authority and has sufficient capacity to accommodate traffic generated by new development. An application shall not result in the land-locking of any parcel of land. New development may also be permitted on the basis of water access only, upon confirmation of secured mainland access and parking.
3. The severing of previously severed lots in the Rural and Waterfront areas shall not be encouraged, with the exception of lot adjustments and technical amendments. Only where it can be shown that the creation of a lot would result in the proper development of land shall it be eligible for consent. In determining the proper development of land, the following shall be considered:
  - a) environmental impacts, including cumulative impact of development;
  - b) amount of previous severance activity and density of development in the area;
  - c) number of existing lots of record in the area;
  - d) condition of and accessibility to roads;
  - e) the proposed land use is resource-based recreational (including recreational dwellings) or limited residential development, and the need for the new lot has been established.
4. Creation of a new municipal road shall only be permitted as a minor extension of an existing municipal road and shall only extend across the frontage of the property for a length satisfactory to the Town. Where any division of land requires such a new road, approval must first be obtained from the Town. The Town shall consider such requests in accordance with the overall plans for road maintenance and improvements. Nothing in the afore-referenced should be construed as encouraging the extension of municipal roads.
5. The opening of unopened road allowances as a minor extension of a road will require the approval of the Town. The Town will normally require an agreement for the construction of the road. Where more than one landowner will benefit from the opening of a road allowance, the Town will endeavour to recover a reasonable share of the road building costs from any benefitting owners who did not contribute to the original cost of construction. Such costs may be recovered by means of a special development charge which will be a condition of a severance or plan of subdivision. Nothing in the afore-referenced should be construed as encouraging the opening of unopened road allowances.
6. The extension or the creation of strip residential development on roads in the Rural areas shall not be permitted. Strip development is defined as a series of four or more developed or undeveloped residential lots located on one side of a public road within a 300 metre length along the public road. The 300 metre

distance shall be measured between the two lot lines located at either end of the strip. No new residential lot shall be created within a 300 metre distance of a strip residential development located on the same side of the road. However, the afore-referenced shall not preclude infilling where such is permitted by this Plan.

7. The creation of a lot having access only to a Provincial highway will generally be discouraged. In special circumstances where there is no other alternative available, such lot may be considered provided that the MTO has approved the proposed entrance. The policies and guidelines of the MTO will apply in such circumstances.
8. Where a draft plan of subdivision is proposed adjacent to a provincial highway, the layout of the subdivision should be designed such that the lots back onto the provincial highway and front onto a local internal street.
9. MTO's policy is to allow only one highway entrance for each lot of record. MTO will restrict back lots that do not have frontage on a Provincial highway from using other property owner's entrances. New cottages or developments that do not have frontage on a provincial highway must gain access from a new or existing municipal public road that meets MTO access management practices and principles.
10. Any division of land must respect the separation distances for land uses as set out in this Plan and in the Zoning By-law.
11. All division of land for new farm and non-farm uses shall comply with the Minimum Distance Separation Formula I or II as amended.
12. Road widening may be required as a condition of any division of land. In areas where it is not possible to widen a road equally due to topographic, existing buildings, or similar circumstances, the widening may be taken unequally.
13. The Town is entitled to a dedication of land for park purposes as a condition on any division of land in accordance with the *Planning Act* (5% for residential development and 2% for commercial/Industrial development). Cash-in-lieu of land may be requested by the Town in situations where there is a public park in the area which is adequate for existing and future population. Cash-in-lieu may also be requested where the amount of land involved is small and, therefore, unsuitable for park development. Where lands are dedicated for park purposes, the Town will accept only those lands suitable for park use:
  - a) the parcel should be well proportioned and usable for either passive or active recreation. The Council may refuse to accept land if the parcel is considered too small and there are no opportunities to acquire adjacent parcels to create an open space area of acceptable size;
  - b) every attempt shall be made to integrate existing parks and recreational facilities through a system of open space linkages;

- c) the parcel should be well drained, of gentle slope, easily maintained and not subject to periodic flooding;
  - d) more rugged terrain or preservation areas (i.e., flood plains or wetlands) may, however, be incorporated into the park system as an additional contribution if the area is to fulfil a natural/passive and or historical function in the Town;
  - e) every attempt shall be made to prevent the unnecessary removal of trees in the development of playgrounds;
  - f) land should be found for multi-function sites able to offer both active and passive forms of recreation and thereby meet a variety of needs.
12. The decision of whether to accept a parkland dedication or the alternative cash-in-lieu shall be based on the need to acquire as much parkland as required in the area to meet a variety of needs. Generally, cash-in-lieu of parkland shall be accepted when suitable land to meet the parkland guidelines is not available or when the land is not needed. These funds shall then be placed in a park reserve fund to be applied toward the purchase of other parkland or to improve and maintain existing parks.
  13. For any division of land, the Town will impose certain conditions to the approval of the severance or subdivision. An agreement relating to the conditions may be required.
  14. In considering applications for division of land, the Town may consult with the School Boards and any other Boards or Committees which must plan for future growth.
  15. The cumulative effect of development and the resulting financial implications for the Town will be monitored on an ongoing basis.
  16. The Town, on an annual basis, shall monitor the number, type and location of rural residential lots created by consent.
  17. A division of land will not be allowed for a parcel of land subject to flooding or other physical condition which would make it unsuitable for the intended use unless the proposed lots contain sufficient suitable land outside the flood risk or hazardous area to safely accommodate all buildings, structures and sewage disposal facilities, and the site has safe access for people and vehicles, appropriate for the nature of the hazard.
  18. New lots should be created in areas only where an uneconomic extension of any major services is not required.
  19. Where applicable, the applicant will provide sufficient information to substantiate that all lots created are suitable for wells and septic systems in accordance with



Zoning By-Law No. 2368/2011

# Town of Espanola

AS ADOPTED BY COUNCIL ON JUNE 24, 2011

## Schedule "B"

## Rural Zones

Scale 1:12500

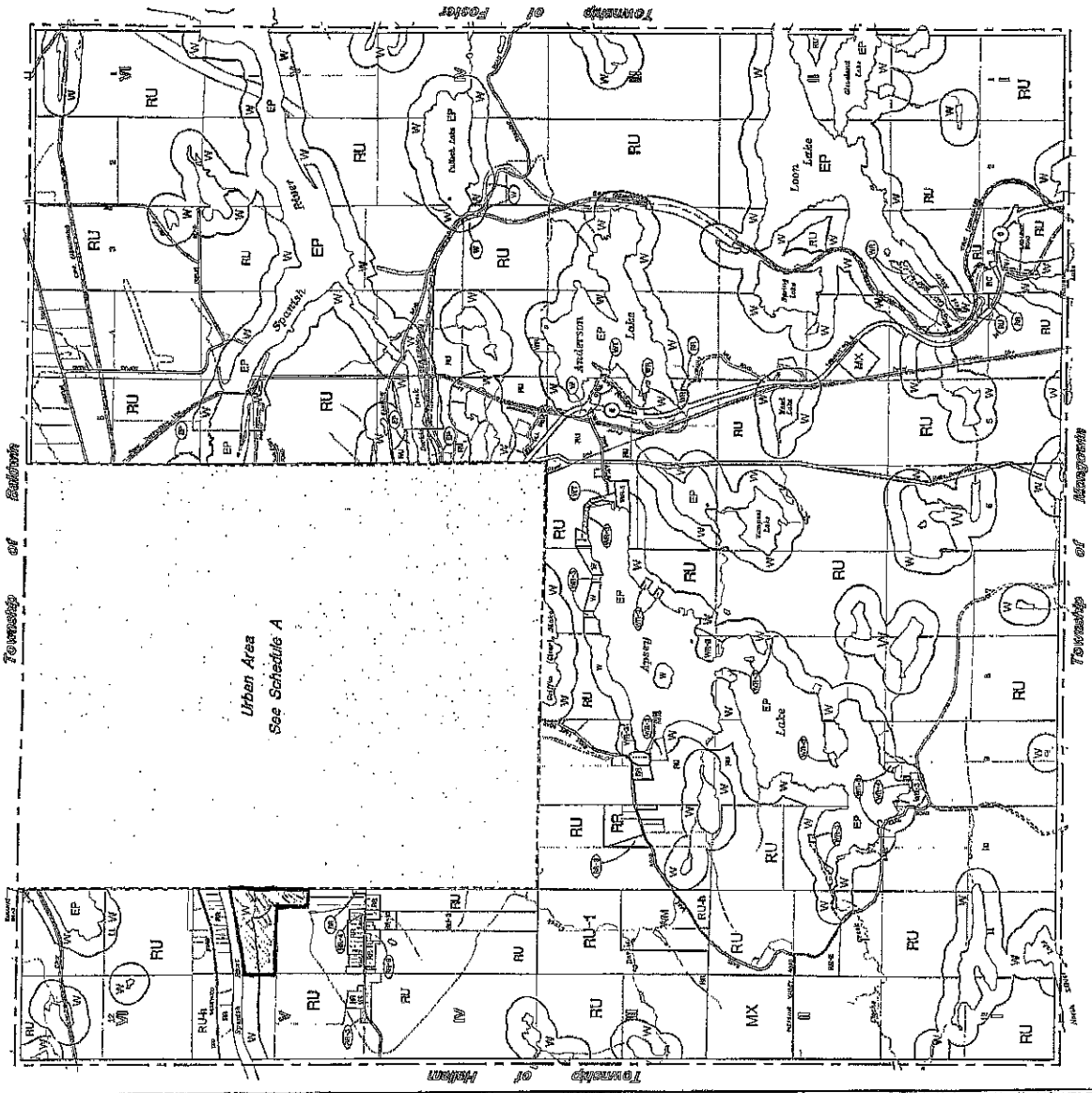


### Legend:

|  |                         |
|--|-------------------------|
|  | Municipal Boundary      |
|  | Urban Area Limits       |
|  | Provincial Highway      |
|  | Interregional Road      |
|  | Private Road            |
|  | Railway                 |
|  | Railway (Abandoned)     |
|  | Power Transmission Line |
|  | Zone Boundary           |

### Zone Classifications:

|     |                            |
|-----|----------------------------|
| RU  | Rural Residential          |
| RM  | Rural Medium Density       |
| RM  | Rural Medium Density       |
| MX  | Medium Density Residential |
| RU  | Rural                      |
| W   | Wilderness                 |
| WVR | Wilderness Residential     |
| WTR | Wilderness Residential     |
| WTR | Wilderness Residential     |
| WTR | Wilderness Residential     |
| EP  | Environmental Protection   |





## SECTION 23 RU ZONE – RURAL

### 23.1 General

No person shall hereafter use any lands, nor erect, alter, enlarge, or use any building or structure in the RU Zone (as shown on the attached Schedules) except in accordance with the provisions of this Section and of other relevant Sections of this By-law.

### 23.2 Permitted Uses

- Agricultural uses;
- Cemeteries;
- Existing uses;
- Forestry and conservation uses;
- Golf courses;
- Private parks;
- Public parks;
- Public communications and transportation facilities;
- Recreational facilities;
- Seasonal dwellings;
- Utility;
- Veterinary establishments, kennels;
- Single family dwellings; and
- Uses accessory to the foregoing.

Amended on Feb 12,  
2013 by By-law 2502/13

### 23.3 Zone Requirements

|                             |                               |
|-----------------------------|-------------------------------|
| Lot Area (minimum)          | 10,000 m <sup>2</sup> (1.0ha) |
| Lot Frontage (minimum)      | 50 m                          |
| Yard Requirements (minimum) |                               |
| All yards                   | 15 m                          |
| Building Height (maximum)   | 10 m                          |
| Lot Coverage (maximum)      | 20%                           |

### 23.4 Additional Zone Requirements

- a) General Provisions

In accordance with the provisions of Section 3.

### 23.5 Special Exception Zones

- a) RU-1

Reserved.

---

## SECTION 24 W ZONE – WATERFRONT GENERAL

---

### 24.1 General

No person shall hereafter use any lands, nor erect, alter, enlarge, or use any building or structure in the W Zone (as shown on the attached Schedules) except in accordance with the provisions of this Section and of other relevant Sections of this By-law.

### 24.2 Permitted Uses

- Conservation uses;
- Existing uses;
- Private parks;
- Public parks; and
- Uses accessory to the foregoing.

### 24.3 Zone Requirements

|                             |                                |
|-----------------------------|--------------------------------|
| Lot Area (minimum)          | 10,000 m <sup>2</sup> (1.0 ha) |
| Lot Frontage (minimum)      | 50 m                           |
| Yard Requirements (minimum) |                                |
| Front                       | 30 m                           |
| All other yards             | 15 m                           |
| Building Height (maximum)   | 10 m                           |
| Lot Coverage (maximum)      | 20%                            |

### 24.4 Additional Zone Requirements

#### a) General Provisions

In accordance with the provisions of Section 3.

### 24.5 Special Exception Zones

Reserved.

---

## SECTION 10 RR ZONE – RURAL RESIDENTIAL

---

### 10.1 General

No person shall hereafter use any lands, nor erect, alter, enlarge, or use any building or structure in the RR Zone (as shown on the attached Schedules) except in accordance with the provisions of this Section and of other relevant Sections of this By-law.

### 10.2 Permitted Uses

- Single detached dwellings;
- Accessory apartments;
- Day nurseries; and
- Group homes.

### 10.3 Zone Requirements

|                             |                                |
|-----------------------------|--------------------------------|
| Lot Area (minimum)          | 10,000 m <sup>2</sup> (1.0 ha) |
| Lot Frontage (minimum)      | 30 m                           |
| Yard Requirements (minimum) |                                |
| Front                       | 7.5 m                          |
| Rear                        | 7.5 m                          |
| Side                        | 7.5 m                          |
| Building Height (maximum)   | 10 m                           |
| Maximum Lot Coverage        | 20%                            |
| Dwelling Units per Lot      | 1                              |

### 10.4 Additional Zone Requirements

#### a) General Provisions

In accordance with the provisions of Section 3.

### 10.5 Special Exception Zones

#### a) RR-1 (559, 665, and 725 Barber St, Lot 10, Con. V)

Notwithstanding the provisions of Section 10.3 to the contrary, the land in the RR-1 zone may be used in accordance with the following provisions:

|                    |                    |
|--------------------|--------------------|
| Lot Area (minimum) | 10 acres (4.05 ha) |
|--------------------|--------------------|



April 23, 2019

Attn: Gilles Lariviere

This letter gives permission for you to use the lower Spanish River Boat Launch. Land owners, including seasonal owners can use the lower Spanish River Boat Launch for access to their property.

According to local bylaws there is no longer overnight camping but if you leave your vehicle we are not responsible for vandalism. Anyone who uses the boat launch is advised to be courteous to fellow boat launch users and leave room for parking and turning around.

Leland Morley, President  
Espanola Game and Fish Protective Association

Paula Roque

---

Subject: FW: Lariviere Property - Water Access (Dorland File 17522)

**From:** Gilles ]  
**Sent:** June 26, 2019 5:55 AM  
**To:** Sarah Vereault; !  
**Cc:** Paula Roque; Tim F. Chadder  
**Subject:** Re: Lariviere Property - Water Access (Dorland File 17522)

Morning Sarah, I confirmed with the Sable/Spanish township that although you park at your own risk, there is no bylaw regulating overnight parking at both their Sable river and Kring road location. I would imagine the same would go for the Spanish Marina. Hope this helps. Thanks.



## Spanish Municipal Marina

The Spanish Municipal Marina is situated on beautiful Lake Huron, in the midst of the well-known Whalesback and North Channel. Its proximity to the Benjamins and surrounding islands offers popular anchoring spots and protection from prevailing winds. This area is reputed to be among one of the best sailing areas in the world.

The Spanish Municipal Marina is the ideal location for launching your craft. The marina features 125 seasonal and transient slips at a maximum dock length of 80 feet, double launch ramp, a service bay, and plenty of parking. Trailer sailors will appreciate that fact that all power cables have been buried so there are no obstructions when launching.

The Spanish Municipal Marina is open from the May long weekend until September 30th.

### **Dock side services include:**

Gas and diesel fuels

Charts and Guides

Ice

Live Bait

Potable Water

Pumpout

### **Slip services include:**

30 amp power

50 amp power (limited slips)

Water

The Four Seasons Waterfront Complex located at the marina offers clean restrooms, a conference room, exercise gym, reception hall, laundry facilities, showers, sauna, spacious lounge with satellite TV and complimentary WiFi.

### **Contact the Spanish Municipal Marina**

Phone: (705) 844-1077

Winter Phone: (705) 844-2300

E-mail: [info@townofspanish.com](mailto:info@townofspanish.com)

Website: [www.townofspanish.com](http://www.townofspanish.com)

The marina also monitors VHF Channel 68.

Paula Roque

---

From: rjtowns59 <rjtowns59@gmail.com>  
Sent: September 24, 2019 11:53 AM  
To: Paula Roque  
Subject: Fwd:

Sent from Samsung tablet.

----- Original message -----

From: rtowns  
Date: 2019-09-24 11:46 a.m. (GMT-05:00)  
To: Ann Towns < >, Robert Towns < >  
Subject:

Espanola, ON

22 September 2019

Paula Roque, Clerk  
Manager of Planning Services  
Town of Espanola

This letter is in response to Consent Application #B-01/19, B-02/19, B-03/19 and Zoning By-Law Amendment Application No: Z-03/19.

Please be advised that we have concerns with regard to the impact of the proposed severance creating new lots with access via the Spanish River. We believe this to be unachievable and impractical due to the extremely high banks. Accordingly, we anticipate all development access will be via the current trail. The Town has posted a sign indicating motorized vehicles are not permitted on this road allowance.

In regard to the zoning bylaw amendment (Application No. Z-03/19), we are not in favour of the exception to section 3.9 of the Zoning Bylaw 2368/11. The Town of Espanola Zoning Bylaw in it's entirety has been established with careful deliberation and consideration to prevent land use problems. Section 3.9 protects residents and ensures development standards are adhered to. This section should be enforced as stated.

As neighboring homeowners, we are concerned about possible fire risks and declining property values. MPAC has indicated to us that properties in this section of Second Avenue are assessed higher due to low traffic volumes. Homeowners have paid a premium for the privacy and quiet surroundings of this area. The road in this section of Second Avenue is not designed or maintained for high traffic volumes.

We also have concerns from an environmental standpoint. If development goes through we would request MOE approvals at all stages of waterfront disturbance, septic systems, outhouses and water supply systems.

In conclusion, this letter is not intended to be mean spirited or accusatory in nature. Our goal is simply to preserve the environment and safeguard our investment in our home. We believe the Town of Espanola has deliberately established bylaws to protect residents and properties and they should be followed.

Thank you for your consideration of our concerns.

Yours truly,

Robert & Ann Towns

Sent from Samsung tablet.

26 September 2019

Att: The Corporation of The Town Of Espanola

Paula Roque  
Clerk / Manager of Planning Services  
Town Of Espanola  
100 Tudhope Street, Suite 2  
Espanola, ON P5E 1S6

With reference to the "Zoning Bylaw Amendment Application " dated 09Sept2019 for Merritt Con 5 Lot 11 PCL 6409 we do not agree with approval of this application. The neighbours of this area have many questions as noted below:

1. What are the long term plans for this area located at the west end of Second Street?
2. What type of dwellings are to be built? Are trailers going to be the dwellings? How many? Now and proposed?
3. We presently have a trailer park in Espanola at Lee Valley and Queensway. We do not need another one.
4. There is a clearly displayed sign at the end of the second street pavement stating No motorized vehicles beyond this point. Yet, I have witnessed vehicles going past this sign and up the road.
5. Where is the by law enforcement officer? It would seem that the restriction has been ignored. Why is the bylaw not being enforced?
6. Where has the brush and debris been placed from the initial clearing. We know that clearing has been taking place over the past few months. Has there been any environmental assessments concerning clear cutting, debris disposal, filling in natural water routes, wildlife etc.?
7. The embankment to the Spanish River is approximately 60 ft vertical below the property in question. River access is almost impossible. How does the owner plan to bring in building material, trailers, etc., from the river? It would seem that the only option is by road. We disagree with this option. What access would these dwellings have to the water? Have proper permits been issued for access to the water. It should be noted that the "Espanola Boat Launch" does not allow overnight parking.
8. What is "exception to Section 3.9 of the Zoning Bylaw 2368/11"? Does this means no increase traffic on the Colonization Road in this area?

9. Are there presently trailers on this property? Is this legal? How were they transported there?

10. Will this proposal result in increased traffic on Second Street. We presently do not have sidewalks on this section of Second Street. Will there be sidewalks built for pedestrians due to increased traffic?

11. There are many children on this street that will be affected by the increased traffic.

12. The Section of Second Street west of Barber Street was not designed for heavy traffic. It is very narrow. Increased traffic deteriorates the road, as does any heavy equipment used to start the proposed construction.

13. What about increased traffic on the sensitive Spanish River if approved. Has this been investigated?

14. Will there be additional streetlights? Some areas of this dead end road have no streetlights.

15. We have heard baiting of bears taking place on this property. Is this legal? It seems we have an increased black bear presence in this neighbourhood. Is this a result of bear baiting? Will there be hunting in this area? Should this area adjacent to a heavy residential area be **"No Hunting"**? The Town Of Espanola should revisit the Firearms Bylaw #2722/16.

16. It should be noted that the three lots that have been requested for severance will fall under Schedule "A" with no hunting. Will hunting be allowed on both sides of these lots?

17. If these 3 lots are severed, what are they doing for septic systems?

18. What about Waste Management Services, Recycling and Emergency Services to this area?

19. We also have major concerns of fires in this area especially if they are cutting and burning and use of heavy construction equipment. This area is directly west to northwest from our houses.

We the undersigned do not agree with approval of this amendment as per our concerns listed above. We feel a hasty approval is not in the best interests of people living along this corridor. As taxpayers, we urge the town council to address each of these concerns before making a decision.

Thank you.

As per signatures of the attached list



Neighbors Signatures with Reference to the Application and Zoning Bylaw  
Amendment Application dated 09Sept2019 for Merritt Con 5 Lot 11 PCL 6409:

| No. | Print Name           | Signature       | Address |
|-----|----------------------|-----------------|---------|
| 1   | Kathryn Lewis        | Kathryn R Lewis |         |
| 2   | MIKE + DEB BRADY     | Mike Brady      |         |
| 3   | Bob + Ann Towns      | Ann Towns       |         |
| 4   | Tracy Nadeau         | Tracy Nadeau    |         |
| 5   | Bob Stager           | Bob Stager      |         |
| 6   |                      |                 |         |
| 7   |                      |                 |         |
| 8   | FRAN + GARY HERRANEN | Fran Herranen   |         |
| 9   |                      |                 |         |
| 10  |                      |                 |         |
| 11  |                      |                 |         |
| 12  |                      |                 |         |
| 13  |                      |                 |         |
| 14  |                      |                 |         |

Neighbors Signatures with Reference to the Application and Zoning Bylaw  
Amendment Application dated 09Sept2019 for Merritt Con 5 Lot 11 PCL 6409:

| No. | Print Name        | Signature       | Address |
|-----|-------------------|-----------------|---------|
| 1   | Brenda Strick     | Brenda Strick   |         |
| 2   | CHERYL CLAIRMAN   | Cheryl Clairman |         |
| 3   | LINDA BONIAKOWSKI | L. Boniakowski  |         |
| 4   |                   |                 |         |
| 5   |                   |                 |         |
| 6   |                   |                 |         |
| 7   |                   |                 |         |
| 8   |                   |                 |         |
| 9   |                   |                 |         |
| 10  |                   |                 |         |
| 11  |                   |                 |         |
| 12  |                   |                 |         |
| 13  |                   |                 |         |
| 14  |                   |                 |         |



## **SPECIAL MEETING OF COUNCIL**

**October 22, 2019**

**6:00 pm**

**Council Chambers, 100 Tudhope Street**

**Mayor Beer presided over the meeting.**

Present: Mayor J. Beer, Councillor R. Dufour, K. Duplessis, B. Foster,  
S. Hayden, M. Van Alstine, H. Malott (arrived at 6:11 pm)

Staff: P. Roque, C. Townsend, T. Denault-Roque

**A. Disclosure of Pecuniary Interest**

None

**B. In Camera**

**1. Moved By** M. Van Alstine

**Seconded By** R. Dufour

Under authority of Section 26.1.3 of Bylaw No. 2062/08, Council goes into an "in camera" session for the purpose stated in Section 239.2 of the Municipal Act.

- labour relations or employee negotiations;
- personal matters about an identifiable individual, including municipal or local board employees;

Time: 6:01 pm

**Carried**

Mayor Beer advised that Council would relocate to the Main Level Boardroom.

A. Malo, HR Consultant, Gallagher Consulting attended the in camera portion of the meeting.

P. Roque, C. Townsend and T. Denault Roque left the meeting at 6:18 pm.  
The duties of the Clerk were designated to A. Malo by P. Roque.

### **Resume Special Meeting**

**2. Moved By** K. Duplessis  
**Seconded By** S. Hayden

Be It Resolved That: The Special Meeting hereby resumes.

Time: 7:00 pm

**Carried**

A. Malo, left the meeting.

P. Roque, C. Townsend and T. Denault Roque came back to the meeting at 7:00 pm following the Special Meeting resuming.

**3. Moved By** R. Dufour  
**Seconded By** H. Malott

Be It Resolved That: Councillor Malott and Councillor Van Alstine be appointed to the CUPE 534 Bargaining Team. Councillor Foster and Councillor Malott be appointed to the CUPE 4705 Bargaining Team.

**Carried**

### **C. Adjournment**

**Moved By** S. Hayden  
**Seconded By** K. Duplessis

Be It Resolved That: The Special Meeting of Council is hereby adjourned.

Time: 7:03 pm

**Carried**

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Jill Beer  
Mayor

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Paula Roque  
Clerk



**THE PUBLIC MEETING OF COUNCIL  
OF THE TOWN OF ESPANOLA**

**October 22, 2019  
7:00 pm  
Council Chambers, 100 Tudhope Street**

Mayor Beer presided over the meeting.

Present: Mayor J. Beer, Councillors R. Dufour, K. Duplessis, B. Foster,  
S. Hayden, H. Malott, M. Van Alstine

Staff: P. Roque, C. Townsend, D. Parker, J. Yusko, D. Rivet, C.  
Kennelly, T. Denault-Roque

**A. DISCLOSURE OF PECUNIARY INTEREST AND GENERAL NATURE  
THEREOF**

None

**B. PUBLIC HEARINGS**

None

**C. DELEGATIONS**

Mr. Hipel, Espanola United Church Trustee advised Council he was in attendance regarding the monthly sewer and water charges for the Church. He explained to Council Churches are struggling due to low attendance. He provided a brief summary of the organizations that hold meetings at the Church, free of charge, some making donations to the Church in lieu of a rental fee. Mr. Hipel asked if Council had instituted and approved those charges to the churches of Espanola; if not, who did? In addition, Mr. Hipel requested Council rethink the issue and reverse this action.

Mayor Beer thanked Mr. Hipel for his presentation and advised that due to the financial implications of this request, this item will be brought to the Corporate Services Committee for discussion.

**D. QUESTION PERIOD**

A local resident did not state his name, however is known as Joe Kozlowski, advised that his question was in concern of the June 7th letter received from the Whitefish River First Nations expressing an interest in buying land in the municipality of Espanola and then transferring these newly bought lands to



the reserve was not made public on the date of June 7th or shortly afterwards by the Mayor, why?

Mayor Beer advised that there is no indication that they intend to buy the land. She further advised that information comes from the federal government and was circulated to Council.

Mr. Kozlowski then asked why any of the repercussions of such a possible transfer resulting and affecting the municipality has not been investigated and reported back to the general public?

Mayor Beer advised that this was reported to Council at the May 28th meeting and there was a discussion on that issue. She advised Mr. Kozlowski that he could review the streamed meeting.

**E. PART 1 - CONSENT AGENDA**

**Moved By** M. Van Alstine

**Seconded By** R. Dufour

CA-18-19 Be It Resolved That: Items F.1 to K. 13 inclusive contained in Part 1, Consent Agenda be adopted.

**Carried**

**F. ADOPTION OF MINUTES**

**19-209**

**Moved By** B. Foster

**Seconded By** R. Dufour

Be It Resolved That: The following Minutes are hereby accepted; Regular Meeting of Council of October 8, 2019.

**Carried**

**G. BOARD AND COMMITTEE REPORTS**

**19-210**

**Moved By** R. Dufour

**Seconded By** H. Malott

Be It Resolved That: The following Board and Committee reports are hereby accepted: Espanola Public Library Board Meeting Minutes of September 11, 2019; Joint Health and Safety Meeting Minutes of September 5, 2019.

**Carried**

**H. MATTERS ARISING FROM THE "IN CAMERA SESSION"**

None

**I. BUSINESS ARISING FROM BOARD AND COMMITTEES**

None

**J. BYLAWS AND RESOLUTIONS**

**J.1 Bylaw No 2942/19**

**19-211**

**Moved By** R. Dufour

**Seconded By** M. Van Alstine

Be It Resolved That: Bylaw No 2942/19 be adopted, being a Bylaw of the Town of Espanola to confirm the proceedings of the Council at its Meeting of October 8, 2019

**Carried**

**K. REPORTS**

Councillor Van Alstine asked for clarification on the Building Department Departmental Reports regarding outstanding permits, as well as the amount of man hours used for the Department.

A discussion ensued. It was decided that Community Services will review the formats for reports.

**19-212**

**Moved By** S. Hayden

**Seconded By** B. Foster

Be It Resolved That: The following reports are hereby received; Building Department Departmental Report for February 2019; Building Department Departmental Report for March 2019; Building Department Departmental Report for April 2019; Building Department Departmental Report for May 2019; Building Department Departmental Report for June 2019; Building Department Departmental Report for July 2019; Building Department Departmental Report for August 2019; Building Department Departmental Report for September 2019; Public Works Department Departmental Report for September 2019; Economic Development Department Departmental Report for September 2019; Fire Department Departmental Report for August 2019; Fire Department Departmental Report for September 2019; Leisure Services Department Departmental Report for September 2019.

**Carried**

**PART 2 - REGULAR AGENDA**

**L. BYLAWS AND RESOLUTIONS**

**L.1 Recommendation regarding Splash Pad Options Sub Committee**

**19-213**

**Moved By** R. Dufour

**Seconded By** S. Hayden

Be It Resolved That: Councillors Hayden and Dufour be appointed to the Splash Pad Options Sub Committee.

**Carried**

**L.2 Recommendation regarding indigenous Land Acknowledgement Statement**

A discussion ensued. Councillor Foster advised he would like to amend this motion. As per the Procedural Bylaw each amendment must be voted on separately.

**Moved By** B. Foster

**Seconded By** K. Duplessis

Using the AMO recommended protocol.

**Carried**

**19-214**

**Moved By** B. Foster

**Seconded By** K. Duplessis

Be It Resolved That: As Recommended by the Community Services Committee That: Council include an indigenous land acknowledgement statement before Council and Committees of Council meetings using the AMO recommended protocol.

**Carried**

**L.3 Recommendation regarding #13 Triaxle Replacement**

Staff was directed to provide a comparison of new versus used vehicles.

**19-215**

**Moved By** K. Duplessis

**Seconded By** S. Hayden

Be It Resolved That: Council purchase a used triaxle with a budget limit of \$120,000 using funds from the equipment reserve.

**Carried**

**L.4 Recommendation regarding Cape Breton Chamber of Commerce recommendations for Advancing Canadian Competitiveness using Short Line Rail**

**19-216**

**Moved By** B. Foster

**Seconded By** K. Duplessis

Be It Resolved That: Council for the Town of Espanola supports the recommendations as submitted by Cape Breton Chamber of Commerce regarding Advancing Canadian Competitiveness Using Short Line Rail; And Therefore Be It Resolved That: Council for the Town of Espanola recommends that the federal government:

1. Create a dedicated short line capital funding program that is accessible to all short line companies.
2. Establish a tax credit program to assist short line rail companies in making capital investments;

And Furthermore, a copy of this resolution be forwarded to the Right Honourable Justin Trudeau, Prime Minister of Canada; all local MP's and MPP's.

**Carried**

**L.5 Building Permit Requirements  
For Information**

Staff was directed to place this item on the next Community Services Agenda.

**M. CORRESPONDENCE FOR INFORMATION ONLY**

None

**N. INFORMATION**

**This information was previously circulated to Council. If required a copy of the information is available at the Municipal Office.**

**N.1 MOF correspondence re: OMPF discussions**

**N.2 East Ferris resolution re: Conference child care services**

**N.3 Borden Ladner Gervais correspondence re: OEB decision and Order**

**N.4 Mayor of Ingersoll correspondence re: Landfill Development**

**O. CONFERENCE AND CONVENTIONS**

None

**P. MAYOR AND COUNCILLOR REPORTS AND ANNOUNCEMENTS**

**Training Session** It was stated that the training session with Nigel Bellchamber and Fred Dean was very informative.

**Library Board Budget** Councillor Duplessis advised that the Board will discuss the Library Budget on November 6th.

**Pumpkin Festival** Festival volunteers were thanked for their contributions to the Festival, which was well attended.

**Hydro** Councillor Duplessis reminded everyone that during negotiations it was stated that there would be a Hydro Advisory Board and that should be kept in mind.

**Q. FUTURE COUNCIL/COMMITTEE MEETINGS**

Mayor Beer advised that a Special Budget Meeting will take place Wednesday October 23rd @ 4:00 pm in Council Chambers.

Corporate Services Committee Meeting of November 5, 2019 @ 4:00 pm

Regular Meeting of Council of November 12, 2019 @ 7:00 pm

**R. ADJOURNMENT**

**Moved By** R. Dufour

**Seconded By** S. Hayden

Be It Resolved That: The Regular Meeting of Council is hereby adjourned.

Time: 7:53 pm

**Carried**

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Jill Beer  
Mayor

---

Paula Roque  
Clerk



## **SPECIAL MEETING OF COUNCIL**

**October 22, 2019**

**7:56 pm**

**Council Chambers, 100 Tudhope Street**

Mayor Beer presided over the meeting.

Present: Mayor J. Beer, Councillor R. Dufour, K. Duplessis, B. Foster,  
S. Hayden, H. Malott, M. Van Alstine

Staff: P. Roque, C. Townsend, T. Denault-Roque

### **A. Disclosure of Pecuniary Interest**

None

### **B. In Camera**

**1. Moved By** M. Van Alstine

**Seconded By** R. Dufour

Be It Resolved That: Under authority of Section 26.1.3 of Bylaw No. 2062/08, Council goes into an "in camera" session for the purpose stated in Section 236.2 of the Municipal Act:

- personal matters about an identifiable individual, including municipal or local board employees.

Time: 7:56 p.m.

**Carried**

Mayor Beer advised that Council would relocate to the Main Level Boardroom.

Staff was given direction to negotiate an agreement and bring back to Council for approval.

### **C. Resume Meeting**

**2. Moved By** K. Duplessis

**Seconded By** S. Hayden

Be It Resolved That: The Special Meeting of Council hereby resumes.

Time: 8:17 p.m.

**Carried**

Mayor Beer advised the gallery that Council went in camera to discuss a contract with the municipality.

**D. Adjournment**

**Moved By** S. Hayden

**Seconded By** K. Duplessis

It Resolved That: The Special Meeting of Council is hereby adjourned.

Time: 8:20 p.m.

**Carried**

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Jill Beer  
Mayor

---

Paula Roque  
Clerk ✓





## **SPECIAL MEETING OF COUNCIL**

**October 23, 2019**

**4:00 pm**

**Council Chambers, 100 Tudhope Street**

Chair Bill Foster presided over the meeting.

Present: Mayor J. Beer, Councillor R. Dufour, M. Van Alstine

Absent: Councillor K. Duplessis, S. Hayden, H. Malott

Staff: P. Roque, C. Townsend, T. Denault-Roque

**A. Disclosure of Pecuniary Interest**

None

**B. 2020 Budget Guidelines**

A discussion ensued. The Chair advised the focus of the meeting should be what Council would like outside of the normal operations and give direction to staff.

Staff was directed to allocate funds in the budget for the Regional Economic Development position. The amount is to be determined by the CAO/Treasurer.

Further discussions took place. It was the consensus of Council to have the operating budget presented in two parts to separate the new initiatives brought forth by Council which include allocating funds for:

- a full time Recreation Manager;
- plan to modernize or streamline the delivery of services; which is to include identifying IT support services that are required and software requirements;
- improvements to summer recreation programs

Council suggested that they would expect starting with a 2% increase to the Operating Budget, which would not include the new initiatives discussed.

A discussion took place regarding capital plans and new initiatives. The following items were discussed:

- upgrades to Public Works Building to accommodate accessibility requirements;

- upgrades to community parks;
- upgrades to trails and walkways, areas such as Queensway/Mead intersection and Second Ave to the Trailer Park.

Mayor Beer advised that items identified in plans such as the Asset Management Plan, Rec Master Plan and the Cycling Plan should be prioritized.

It was stated that any concerns coming from Staff would be reflected during their Department Budget presentation.

**C. Adjournment**

Be It Resolved That: The Special Meeting of Council is hereby adjourned.  
Time: 5:08 pm.

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Bill Foster  
Chair

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Paula Roque  
Clerk



## COMMITTEE OF THE WHOLE MEETING

October 22, 2019

8:25 pm

Council Chambers, 100 Tudhope Street

Mayor Beer presided over the Meeting

Present: Mayor J. Beer, Councillor R. Dufour, K. Duplessis, B. Foster, S. Hayden, H. Malott, M. Van Alstine

Staff: P. Roque, C. Townsend, T. Denault-Roque

### A. Disclosure of Pecuniary Interest

None

### B. Procedural Bylaw 5th Draft

The Committee completed the review of the 5th draft of the Procedural Bylaw.

Staff was directed to:

- omit the words *but not limited to* in section 6.2.1
- change the time to 10:00 pm in section 6.5

A discussion ensued. The Committee will compare the current Procedural Bylaw to the draft for any omissions.

The next meeting will take place November 26<sup>th</sup> @ 6:00 pm.

### C. Adjournment

The Committee of the Whole Meeting is hereby adjourned.

Time: 8:44 pm.

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Jill Beer  
Mayor

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Paula Roque  
Clerk



**THE CORPORATION OF THE TOWN OF ESPANOLA**

**BYLAW NO. 2943/19**

**Being a bylaw of the Town of Espanola to Adopt  
the Minutes of Council for the Term Commencing  
December 1<sup>st</sup>, 2018, and Authorizing  
Taking of any Action Authorized Therein and Thereby**

WHEREAS Section 101 of the Municipal Act, R.S.O. 1990, C. M45, as amended, requires a municipal council to exercise its powers by bylaw, except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or a Committee of Council does not lend itself to an individual bylaw;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF ESPANOLA ENACTS AS FOLLOWS:

1. That the Minutes of the meetings of the Council of the Town of Espanola for the term commencing December 1<sup>st</sup>, 2018, held on: October 22, 2019 and the same are hereby adopted.
2. That the taking of any action authorized in or by the Minutes mentioned in Section 1 hereof and the exercise of any powers by the Council or Committees by the said minutes be and the same are hereby ratified, authorized and confirmed.
3. That where no individual bylaw has been or is passed with respect to the taking of any action authorized in or by the Minutes mentioned in Section 1 hereof or with respect to the exercise of any powers by the Council or Committees in the above mentioned Minutes, then this bylaw shall be deemed for all purposes to be the bylaw required for approving and authorizing the taking of any action authorized therein or thereby or required for the exercise of any power therein by the Council or Committees.
4. That the Mayor and proper officers of the Corporation of the Town of Espanola are hereby authorized and directed to do all things necessary to give effect to the recommendations, motions, resolutions, reports, action and other decisions of the Council or Committees as evidenced by the above mentioned Minutes in Section 1 and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents in the name of the Corporation of the Town of Espanola and to affix the seal of the Corporation thereto.

Read a First, Second and Third Time and Passed this 12th day of November 2019.

---

J. Beer  
Mayor

---

P. Roque  
Clerk



OCT 28 2019

**UNAPPROVED MINUTES – SIXTH MEETING**  
**BOARD OF HEALTH FOR PUBLIC HEALTH SUDBURY & DISTRICTS**  
**PUBLIC HEALTH SUDBURY & DISTRICTS, BOARDROOM, SECOND FLOOR**  
**THURSDAY, OCTOBER 17, 2019 – 1:30 P.M.**

**BOARD MEMBERS PRESENT**

|                                |                   |               |
|--------------------------------|-------------------|---------------|
| Janet Bradley                  | René Lapierre     | Nicole Sykes  |
| James Crispo                   | Glenda Massicotte | Carolyn Thain |
| Randy Hazlett                  | Ken Noland        |               |
| Jeffery Huska (left at 2:30pm) | Rita Pilon        |               |

**BOARD MEMBERS REGRETS**

|               |                 |
|---------------|-----------------|
| Robert Kirwan | Paul Myre       |
| Bill Leduc    | Mark Signoretti |

**STAFF MEMBERS PRESENT**

|                 |                     |                  |
|-----------------|---------------------|------------------|
| Stacey Laforest | France Quirion      | Renée St. Onge   |
| Rachel Quesnel  | Dr. Penny Sutcliffe | Dr. Ariella Zbar |

**R. LAPIERRE PRESIDING**

**1. CALL TO ORDER AND TERRITORIAL ACKNOWLEDGMENT**

The meeting was called to order at 1:30 p.m.

**2. ROLL CALL**

**3. REVIEW OF AGENDA/DECLARATIONS OF CONFLICTS OF INTEREST**

There were no declarations of conflict of interest.

**4. DELEGATION/PRESENTATION**

**i) Vision Screening Program 2018 – 2019 Results**

- Nicole Gauthier, Health Promoter, Clinical Services Division
- Charlene Plexman, Manager, Oral and Vision Health, Clinical Services Division

Per the new 2018 Ontario Public Health Standards, Public Health Sudbury & Districts has fully implemented the publicly funded school-based vision screening program for senior kindergarten students in 2018-2019. The overall goal of the program is to ensure that

children in our catchment have equal opportunity to attain and sustain their optimal visual health by promoting visual health, ensuring the provision of vision screening for senior kindergarten students in all schools annually, and assist families in accessing an optometrist for regular comprehensive eye examinations. The long term outcome is to increase the proportion of children with vision problems detected and treated early.

The school vision screening program consists of a series of three tests that are appropriate for senior kindergarten level children that are conducted in schools by Public Health Sudbury & Districts dental hygienists and educators. .

A program evaluation was undertaken in partnership with McMaster University and Sick Kids. Evaluation results and findings from year one of implementation of the Public Health Sudbury & Districts Visual Health and Vision Screening program were shared. From the 82 schools that participated in the program, 1750 students were screened and, overall, students, teachers, parents and staff were pleased with the implementation of the visions screening program. It was noted that there is limited evidence to support program effectiveness on vision outcomes. The reliability of the tests have yet to be confirmed and there are no additional funds to implement the program.

The full program will be implemented in the 2019 – 2020 school year. Results will be used to inform ongoing planning and implementation of the program with a focus on continuous quality and process improvement. There will be planned communication with optometrists, targeted promotional efforts to identified higher risk schools and continued promotion efforts to increase awareness of OHIP-covered free comprehensive eye exams for children under the age of 19 years.

Dr. Sutcliffe shared that concerns were expressed from public health units across the province when the new OPHS was announced and these related to the lack of evidence and best use of public health resources.

Various questions and comments were entertained relating to referrals to optometrists, process of referrals and monitoring of follow-up care, higher referral rates in certain schools, follow-up processes for absent students, as well as promoting OHIP covered eye exams for children/youth under the age of 19. It was suggested that messaging regarding free OHIP eye exams be further promoted in the schools with the higher referral rates. It was suggested that Early Childhood Educators and Educational Assistants be included in future surveys.

Both presenters were thanked for their update as well as for answering questions.

## **5. CONSENT AGENDA**

- i) **Minutes of Previous Meeting**
  - a. Fifth Meeting – September 19, 2019
- ii) **Business Arising From Minutes**
- iii) **Report of Standing Committees**
- iv) **Report of the Medical Officer of Health / Chief Executive Officer**
  - a. MOH/CEO Report, October 2019
- v) **Correspondence**
  - a. Addressing the Opioid Emergency in Ontario – Recommendations from the Association of Municipalities of Ontario
    - Letter from the Board of Health Chair, Peterborough Public Health, to the Minister of Health dated October 1, 2019
  - b. Council of Ontario Medical Officers of Health – Alcohol Choice & Convenience
    - Letter from the Board of Health Chair and the Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Finance dated September 27, 2019
  - c. Provincial Autism Supports
    - Letter from the Board of Health Chair and the Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Children, Community and Social Services dated September 27, 2019
  - d. Public Mental Health - Parity of Esteem Position Statement
    - Letter from the Board of Health Chair and the Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Health dated September 27, 2019, supporting the Board of Health for Sudbury & Districts public health's motion 15-19
  - e. Leave the Pack Behind
    - Letter from the Board of Health Chair and the Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Health dated September 27, 2019
  - f. Completion of Consumption and Treatment Services Application and Site Location
    - Letter from the Board of Health Chair and the Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Health dated September 27, 2019
  - g. Removal of Regulation 268, Smoke-Free Ontario Act, 2017
    - Letter from the Board of Health Chair, Kingston, Frontenac and Lennox & Addington Public Health, to the Minister of Health dated September 27, 2019



- h. Immunization for School Children – Seamless Immunization Registry
  - Letter from the Board of Health Chair, Haliburton, Kawartha, Pine Ridge District Health Unit, to the Deputy Premier and Minister of Health dated September 19, 2019
- i. Promotion of Vaping Products and Ban of Flavoured E-Cigarettes
  - Letter from the Board of Health Chair, Simcoe Muskoka District Health Unit, to the Minister of Health of Canada and the Minister of Health dated September 18, 2019
- j. 2019 Ontario Budget and Modernizing Public Health
  - Letter from the Board of Health Chair, County of Lambton Public Health, to the Deputy Premier and Minister of Health and the Chief Medical Officer of Health dated September 18, 2019
  - Letter from the Board of Health Chair, County of Lambton Public Health, to the Premier of Ontario and the Deputy Premier and Minister of Health dated September 18, 2019

vi) **Items of Information**

- a. Modernization of Public Health
  - Ministry of Health News Release *Ontario Names Advisor on Public Health and Emergency Health Services Consultations* October 10, 2019
  - Memo from Deputy Minister of Health *Update on Public Health and Emergency Health Services Modernization* October 10, 2019
- b. Association of Local Public Health Agencies (alPHA) Information Break Newsletter October 10, 2019
- c. Canadian Public Health Association Member Update *Vote for action on climate change and health* October 4, 2019
- d. Federal election primer *Health matters*

No discussion.

**38-19 APPROVAL OF CONSENT AGENDA**

***MOVED BY PILON – HUSKA: THAT the Board of Health approve the consent agenda as distributed.***

**CARRIED**

**6. NEW BUSINESS**

- i) **2018 – 2022 Accountability Monitoring Plan**
  - Public Health Sudbury & Districts Strategic Priorities: Narrative Report, October 2018

J. Crispo was invited to share highlights of the fall edition of the Public Health Sudbury & Districts 2018–2022 Accountability Monitoring Plan Strategic Priorities: Narrative Report. He, fellow board members, N. Sykes and C. Thain, as well as Dr. Sutcliffe and staff, participate in the Joint Board of Health/ Staff Accountability Working Group. The group reviews and comments on the draft reports before they come to the Board. These narrative reports are part of the broader Public Health Sudbury & Districts Accountability Monitoring Plan, which is part of the agenda package today.

The fall narrative report presents four key stories that paint a picture of each of our strategic plan priorities in action and how these are integrated into staff members' daily work. The report will subsequently be shared with community partners via email and posted on our website, in both official languages.

These narrative reports are presented to the Board of Health twice per year and the next narrative report will come to the Board in the Spring of 2020. The staff's work in preparing these reports was acknowledged as were the valuable contributions from the Board members who are on the Working Group.

– Revised Annual Monitoring Report

Dr. Sutcliffe noted that the Accountability Monitoring Plan was recently revised to reflect Ministry requirements and to create efficiencies in reporting. The revisions were shared with the Joint Board Staff Accountability Monitoring Working Group at its last meeting. An overview of the changes that have been incorporated was provided, including Ministry of Health name change and inclusion of additional information and direction on the Ministry directed program indicators.

Going forward, updates on any outstanding issues that come out of the mid-year data collection that is presented to senior management will be shared with Board of Health members in the Medical Officer of Health report as appropriate.

The Annual Monitoring Plan report will be tabled annually at April Board meetings to align with ministry reporting timelines. Dr. Sutcliffe recognized the leadership of R. St Onge on this comprehensive internal monitoring report.

**39-19 ANNUAL MONITORING PLAN**

***MOVED BY SYKES – THAIN: THAT WHEREAS the Board of Health approved the Public Health Sudbury & Districts Accountability Monitoring Plan 2018-2022 in June 2018 (motion # 25-18); and***

***WHEREAS Public Health Sudbury & Districts has received further direction from the Ministry of Health regarding reporting requirements; and***

***WHEREAS the Accountability Monitoring Plan 2018-2022 has been updated to incorporate this Ministry of Health direction;***

***THEREFORE BE IT RESOLVED that the Board of Health for Public Health Sudbury & Districts approve the revised Accountability Monitoring Plan 2018-2022.***

**CARRIED**

## **7. ADDENDUM**

### **40-19 ADDENDUM**

***MOVED BY THAIN – SYKES: THAT this Board of Health deals with the items on the Addendum.***

**CARRIED**

## **DECLARATIONS OF CONFLICT OF INTEREST**

There were no declarations of conflict of interest.

### **i) Vaping and Vapour Products**

- Letter from the Board of Health Chair, Kingston, Frontenac and Lennox & Addington Public Health to the Minister of Health dated October 11, 2019
- Public Health Agency of Canada News Release Re Statement from the Council of Chief Medical Officers of Health on vaping in Canada dated October 11, 2019

A Board member had inquired about the possibility of this Board entertaining a similar motion. Dr. Sutcliffe agrees the Board should have its voice heard on this issue; however, is recommending that a motion be brought forward at a later date as this is a rapidly evolving topic and warrants further consideration and potentially a more comprehensive motion in addition to raising advertising concerns.

### **ii) Expansion of Alcohol Retail Outlets**

- Letter from the Board of Health Chair, Southwestern Public Health to the Minister of Health dated September 11, 2019

The letter is shared for information. It was pointed out that this Board previously passed a motion on Modernization of Beverage Alcohol Regulation in Ontario in 2015.

### **iii) Public Health Modernization – North East Public Health Transformation Initiative**

R. Lapierre recapped that the North East Medical Officers of Health and leadership teams have been meeting regularly through the North East Public Health Transformation Initiative (NEPHTI). A submission to the Ministry considers a range of structural, organizational, and governance options in support of a more integrated approach for the

North East. There is interest in the proposed model, the proactive work and collaborations that have taken place.

The NE Board Chairs met for the second time last Friday and agreed to invite Mr. Jim Pine, Special Advisor, to meet with the leadership of the five North East Boards of Health collectively in addition to inviting him to each NE catchment area during his public health consultation.

As for the April 1, 2020, implementation date, R. Lapierre shared that during the first alPha Board meeting he attended where A. Blair was in attendance, it was noted that the Ministry will be making a determination on goals and a target date following their consultations.

Friendly amendments were identified in the proposed motion.

**41-19 PUBLIC HEALTH MODERNIZATION – NORTH EAST PUBLIC HEALTH TRANSFORMATION INITIATIVE**

***Moved by Noland – Crispo: WHEREAS in its April 2019 budget, the Government of Ontario announced transformations to the public health system; and***

***WHEREAS on September 12 and on October 10, 2019, respectively, Deputy Minister Helen Angus announced the new roles of Executive Lead (Assistant Deputy Minister Alison Blair) and of Special Advisor (Mr. Jim Pine) for public health modernization; and***

***WHEREAS it was communicated that the Special Advisor will play a key role in facilitating discussions between the Ministry of Health, municipal elected officials and administrative leadership on public health and on emergency health services; and***

***WHEREAS the five Boards of Health in North East Ontario\*, having been engaged since 2017 in identifying opportunities for collaboration and potential shared services, remain committed to continued collaboration;***

***THEREFORE BE IT RESOLVED THAT the Board of Health for Public Health Sudbury & Districts support the request of the Chairs of the five Boards of Health in the North East, namely that the Ministry of Health hold public health consultation sessions that are separate and distinct from the emergency health services consultation sessions and are held in each North East Board of Health catchment area;***

***AND FURTHER THAT the July 2019 submission to Deputy Helen Angus and Chief Medical Officer of Health Dr. David Williams, Transforming Public Health for the People of Northeastern Ontario, be shared with Mr. Jim Pine and ADM Blair;***

***AND FURTHER THAT Mr. Pine be invited to meet with the leadership of the five North East Boards of Health collectively to share the work of the North East Public Health Transformation Initiative and engage further on developing a local public health system that best meets the public health needs of the people of the North East.***

***\* Algoma Public Health, North Bay Parry Sound District Health Unit, Porcupine Health Unit, Public Health Sudbury & Districts, and Timiskaming Health Unit.***

**CARRIED WITH FRIENDLY AMENDMENTS**

**8. IN CAMERA**

**42-19 IN CAMERA**

***MOVED BY MASSICOTTE – THAIN: THAT this Board of Health goes in camera to deal with labour relations or employee negotiations. Time: 2:22 p.m.***

**CARRIED**

**9. RISE AND REPORT**

**43-19 RISE AND REPORT**

***MOVED BY HAZLETT – MASSICOTTE: THAT this Board of Health rises and reports. Time: 2:38 p.m.***

**CARRIED**

It was reported that one agenda item relating to labour relations or employee negotiations was discussed for which the following motions emanated:

**44-19 APPROVAL OF BOARD INCAMERA MEETING NOTES**

***MOVED BY HAZLETT – CRISPO: THAT this Board of Health approve the meeting notes of the September 19, 2019, Board in camera meeting and that these remain confidential and restricted from public disclosure in accordance with exemptions provided in the Municipal Freedom of Information and Protection of Privacy Act.***

**CARRIED**

**45-19 ONA MEMORANDUM OF SETTLEMENT RATIFICATION**

***MOVED BY HAZLETT – MASSICOTTE: THAT the Board of Health ratify the Memorandum of Settlement between Public Health Sudbury & Districts and the Ontario Nurses' Association dated September 24, 2019.***

**CARRIED**

**10. ANNOUNCEMENTS / ENQUIRIES**

Board members were reminded that a cultural humility training workshop will be held for Board of Health members.

**11. ADJOURNMENT**

**46-19 ADJOURNMENT**

***MOVED BY CRISPO – NOLAND: THAT we do now adjourn. Time: 2:41 p.m.***

**CARRIED**

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(Chair)

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(Secretary)



OCT 30 2019

**TOWN OF ESPANOLA  
NON PROFIT HOUSING CORPORATION  
Board of Directors - Meeting Minutes  
September 3, 2019**

PRESENT: R. MacKenzie J. Steele A. McCulloch M. VanAlstine  
K. Roy

REGRETS: B. Foster G. McPherson

RECORDING SECRETARY: T. Tallon

**1. CALL TO ORDER:**

R. MacKenzie called the meeting to order at 12:00pm

**2. AGENDA - APPROVAL/AMENDMENT(S):**

**MOTION**

**Resolved that:** The Board approves the agenda for September 3, 2019 as circulated.

**Moved/Seconded by:** M. VanAlstine / A. McCulloch

**Carried.**

**3. PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF:**

None reported.

**4. MINUTES – REVIEW**

**MOTION**

**Resolved that:** The Board approves the minutes of June 4, 2019 as circulated.

**Moved/Seconded by:** J. Steele / A. McCulloch

**Carried.**

**5. BUSINESS ARISING:**

**5.1 Housing Venture NPH/MSDSB/Town of Espanola SEED Application Update**

- K. Roy will suggest another meeting with F. Dominelli from DSAB and C. Townsend from the Town to further review this project as she has determined that the amount of work required is beyond her available time and expertise
- The application also requires that both the Town and DSAB identify their financial commitment towards the projects ongoing operating costs should it be successful
- In response to questions she explained that the NPH Board was approached to submit the application as it was believed that being a non-profit organization that it would have a better chance of obtaining the requested SEED funding, however K. Roy believes that their previous successful application for seed money for a project that did not move forward may have negatively impacted the decision by CMHC
- She will have more information to report at the November meeting following her meeting with the partners in October

**5.2 End of Operating Agreement**

- K. Roy reviewed the scenarios presented explaining the funding assumptions used and the impact for the NPH Corporation, DSAB and the existing RGI tenants
- She noted the "Notice to Tenants Relating to Subsidy Conditions" that was circulated to reinforce information contained in their lease agreements and that effective immediately any RGI vacancies will be filled with market rent tenants to begin the transition to fewer RGI units
- K. Roy explained that until a plan is finalized for the end of the operating agreement capital expenditures will be held to a minimum in case these funds are required to fund the mortgage repayment

**6. NEW BUSINESS:**

**6.1 Standpipe Repair**

- K. Roy reviewed repairs required to bring the standpipe to current building code at a cost of \$2,800.



**MOTION**

**Resolved that:** The Board approves the cost of repairing the standpipe at a cost of \$2,800.

**Moved/Seconded by:** M. VanAlstine / J. Steele

**Carried.**

**7. FINANCIAL STATEMENTS:**

**7.1 Unaudited Financial Statements as at July 31, 2019**

- Kim Roy reviewed the unaudited statements identifying and explaining variances and answering various questions
- She noted that an increase in utility expense may occur with the addition of carbon taxes

**MOTION**

**Resolved that:** The Board approves the unaudited financial statements dated July 31, 2019 as presented.

**Moved/Seconded by:** M. VanAlstine / J. Steele

**Carried.**

**8. INFORMATION:**

K. Roy will be attending the annual ONPHA conference.

**9. DATE OF NEXT MEETING:**

- Monday November 4, 2019
- Monday January 6, 2020

**10. PARKING LOT**

**11. ADJOURNMENT:**

*Motion to adjourn by M. VanAlstine and A. McCulloch at 12:20pm.*



**REGULAR MEETING OF COUNCIL**

**Moved By:** \_\_\_\_\_ **Date:** November 12, 2019

**Seconded By:** \_\_\_\_\_ **Motion No.**

**BE IT RESOLVED THAT:**

- 1) The submitted Application meets the requirements of MTO's Connecting Links Program as described in the Program Guide;
- 2) A comprehensive Asset Management Plan including connecting links has been completed and publically posted;
- 3) The municipality will comply with the conditions that apply to designated connecting links under the Highway Traffic Act to ensure the safe and efficient movement of provincial traffic;
- 4) The project put forward in the application will be completed and the milestones met as stated in the Application; and
- 5) The Application is complete and factually accurate.

**CARRIED** \_\_\_\_\_ **DEFEATED** \_\_\_\_\_

**DEFERRED** \_\_\_\_\_

\_\_\_\_\_  
**Chair**

**RECORDED VOTE**

|                       | <b>For</b> | <b>Against</b> |
|-----------------------|------------|----------------|
| <b>Mayor J. Beer</b>  | _____      | _____          |
| <b>R. Dufour</b>      | _____      | _____          |
| <b>K. Duplessis</b>   | _____      | _____          |
| <b>B. Foster</b>      | _____      | _____          |
| <b>S. Hayden</b>      | _____      | _____          |
| <b>H. Malott</b>      | _____      | _____          |
| <b>M. Van Alstine</b> | _____      | _____          |

**DECLARATION OF  
PECUNIARY INTEREST**

|                       |       |
|-----------------------|-------|
| <b>Mayor J. Beer</b>  | _____ |
| <b>R. Dufour</b>      | _____ |
| <b>K. Duplessis</b>   | _____ |
| <b>B. Foster</b>      | _____ |
| <b>S. Hayden</b>      | _____ |
| <b>H. Malott</b>      | _____ |
| <b>M. Van Alstine</b> | _____ |

AGENDA #

## Traci Denault-Roque

---

**From:** Maureen Van Alstine <masvan@personainternet.com>  
**Sent:** Friday, October 25, 2019 2:48 PM  
**To:** Traci Denault-Roque; 'Bill Foster'; 'Heather Malott'; 'Jill Beer'; 'kenduplessis1@gmail. com'; 'Ray Dufour'; 'Sandra Hayden'  
**Cc:** Cynthia Townsend; Paula Roque  
**Subject:** RE: Support of Local Health Care Services

please have this motion on our next council agenda  
thank you  
Maureen

**From:** Traci Denault-Roque [mailto:TDenault@espanola.ca]  
**Sent:** Friday, October 25, 2019 11:58 AM  
**To:** Bill Foster (wpfosterespanola@gmail.com); Heather Malott (dougonthelatter@gmail.com); Jill Beer (jillbeer@sympatico.ca); kenduplessis1@gmail. com (kenduplessis1@gmail.com); Maureen Van Alstine; 'Ray Dufour'; Sandra Hayden  
**Cc:** Cynthia Townsend; Paula Roque  
**Subject:** FW: Support of Local Health Care Services

For circulation;  
Thank you  
Traci

**From:** Traci Denault-Roque  
**Sent:** Friday, October 25, 2019 11:55 AM  
**To:** Traci Denault-Roque <TDenault@espanola.ca>  
**Subject:** FW: Support of Local Health Care Services

**From:** Stephanie Olewski [mailto:solewski@kingsville.ca]  
**Sent:** Friday, October 25, 2019 11:15 AM  
**To:** 'premier@ontario.ca' <premier@ontario.ca>  
**Cc:** 'tnatyshak-qp@ndp.on.ca' <tnatyshak-qp@ndp.on.ca>; 'amopresident@amo.on.ca' <amopresident@amo.on.ca>  
**Subject:** Support of Local Health Care Services

Dear Premier Ford

At its Regular Meeting held on October 15, 2019 Council of the Town of Kingsville passed a resolution in support of local health care services, a copy of which is attached.

Thank you

OCT 24 2019



2021 Division Road North  
Kingsville, Ontario N9Y 2Y9  
Phone: (519) 733-2305  
www.kingsville.ca  
kingsvilleworks@kingsville.ca

**SENT VIA EMAIL**

October 25, 2019

The Honourable Doug Ford, Premier  
Legislative Building  
Queen's Park  
Toronto, ON M7A 1A1

Dear Premier Ford:

**RE: LOCAL HEALTH CARE SERVICES**

At its Regular Meeting held on October 15, 2019 Council of the Town of Kingsville passed the following Resolution:

**"533-2019**

**Moved By** Councillor Kimberly DeYong

**Seconded By** Councillor Larry Patterson

WHEREAS public health care consistently ranks as the top priority in public opinion polls, and;

WHEREAS Public Health provides vital health promotion and prevention services based on the unique demographic and economic, social, and cultural needs of our communities; and;

WHEREAS the evidence from hospital amalgamation in Ontario and across Canada is that they have cost billions of dollars and have not yielded the promised administrative savings but have taken money away from frontline care, and;

WHEREAS there is no evidence to support the proposed closure of 25 out of 35 local Public Health Units, the closure of 12 of 22 local ambulance dispatch centres, and the closure of 49 out of 59 local ambulance services, and;

WHEREAS there is a deep consensus among virtually all stakeholders that increasing acuity in our long-term care homes requires additional staff and resources, not

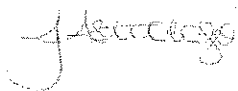
cancellation of the two special funds and real dollar cuts to per diem funding of our long-term care homes, and;

WHEREAS our local hospitals have been downsized for an entire generation and cannot meet population needs while sustaining real dollar cuts to hospital global budgets.

THEREFORE BE IT RESOLVED:

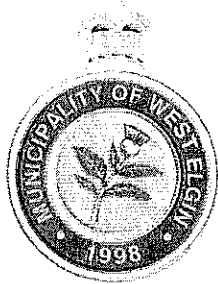
That The Corporation of the Town of Kingsville calls upon the Ontario government to halt the closures of, mergers of, and cuts to our local health care services including Public Health Units, land ambulance services, hospitals and long-term care homes and the Town of Kingsville forward this resolution to all municipalities in the Province of Ontario."

Yours very truly,



Jennifer Astrologo, B.H.K. (Hons), LL.B.  
Director of Corporate Services/Clerk  
Corporate Services Department  
jastrologo@kingsville.ca

cc: Association of Municipalities of Ontario (AMO)  
cc: All Ontario Municipalities  
cc: Taras Natyshak, MPP  
cc: Windsor-Essex County Health Unit



# **The Municipality of West Elgin**

22413 Hoskins Line, Box 490, Rodney Ontario N0L 2C0

October 11, 2019

At the Regular Meeting of Council on October 10, 2019, the Council of the Municipality of West Elgin passed the following Resolution:

**Resolution No. 2019-531**

**Moved: Deputy Mayor Leatham**

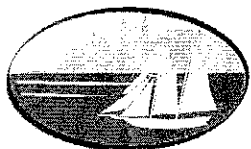
**Seconded: Councillor Tellier**

That West Elgin Council hereby supports the Resolution of the Town of Penetanguishene regarding Municipal Amalgamation as attached.

**Disposition: Carried**

P: 519.785.0560  
F: 519.785.0644

E: [deputyclerk@westelgin.net](mailto:deputyclerk@westelgin.net)  
[www.westelgin.net](http://www.westelgin.net)



October 2, 2019

Hon Doug Ford  
Premier of Ontario  
Premier's Office - Room 281  
Legislative Building - Queen's Park  
Toronto, ON M7A 1A1

Delivered by Email to:  
doug.ford@pc.ola.org

**BY EMAIL ONLY**

Dear Premier;

**RE: Resolution from the Town of Penetanguishene – Municipal Amalgamation**

As you are aware, the Town of Penetanguishene, Township of Tay and Township of Tiny provided a joint letter response on June 5, 2019 regarding the Regional Governance Review.

Please also be advised that the Council of the Town of Penetanguishene, during their September 25, 2019 Council meeting and at the request of the Township of McKellar, adopted the following resolution:

"WHEREAS there are 444 municipalities in Ontario that are very efficient and well governed, and who respond quickly to ratepayer's needs;

AND WHEREAS in the 1990's the Conservative Government forced many municipalities to amalgamate on the guise they would become more efficient, effective, save money, lower taxes and ultimately reduce the provincial deficit;

AND WHEREAS there has never been a valid evidence-based study that supported these outcomes;

AND WHEREAS forced amalgamation actually accomplished just the opposite: ill feelings, increased animosity and mistrust, job losses, rise in local taxes and an increase in the provincial deficit;

AND WHEREAS there are many positive examples of small rural and northern municipalities working together in a collaborate and cooperative manner via, shared agreements that responds to local needs without amalgamation and provincial interference;

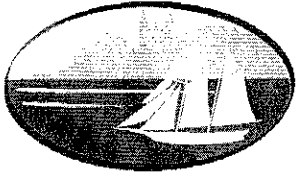
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10 rue Robert St. West/ouest, P.O./C.P. Box 5009  
Penetanguishene, ON L9M 2G2



Tel: 705.549.7453 Fax: 705.549.3743  
www.penetanguishene.ca





AND WHEREAS the Provincial Government has a large deficit due to their own decision-making;

AND WHEREAS recently the same Conservative Government recently reduced one large regional municipal government by 50%, without "consultation";

AND WHEREAS this same Conservative Government is presently reviewing other provincial regional governments through a purported "consultative" approach with a view to reduce or eliminate them;

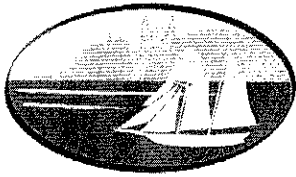
AND WHEREAS the Provincial Government should investigate all other internal ways of reducing their deficit and becoming more fiscally responsible over time rather than downloading to the one level of government that is the most efficient, has the lowest cost and is closest to the electorate which will not put a dent in the provincial deficit;

AND WHEREAS the Province could look at what other provinces have done to reduce the debt with one singular education system, organizing unorganized municipalities, controlling OPP costs, substantially increase fines, and find a way to collect millions and millions of dollars in unpaid fines and instead, invest in the north to create jobs and stimulate and enhance economic development;

NOW THEREFORE BE IT RESOLVED THAT before the Provincial Government forces amalgamation in any of the 444 municipalities in Ontario, our AMO organization go beyond requesting "consultation" and "demand" that the Provincial Government do the following:

1. Hold a local referendum letting the citizens decide to amalgamate or not.
2. Conduct an evidence-based study to show that amalgamation actually saves costs, jobs, lowers taxes and reduce the provincial deficit.
3. Allow those municipalities to work out their own local collaborative agreement that best suit their local needs and to be permitted to do so on their own time line and volition.
4. To ensure that there is absolutely no conflict of interest in this consultative process.
5. To emphasize the political reality of forcing amalgamation on the many rural and northern municipalities across Ontario.

AND FURTHER THAT a copy of this resolution be sent to Doug Ford, Premier of



Ontario; Christine Elliott, Deputy Premier; Steve Clark, Minister of Municipal Affairs; Andrea Horwath, Leader of the New Democratic Party; and all MPPs in the Province of Ontario;

AND FURTHER THAT a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), the Northwestern Ontario Municipal Association (NOMA), Rural Ontario Municipalities Association (ROMA), Federation of Northern Ontario Municipalities (FONOM), and all Ontario municipalities for their consideration."

Please let me know if you have any questions or concerns.

Sincerely,

Stacey Cooper, Clerk  
Town of Penetanguishene

- c. Hon. Christine Elliott, Deputy Premier  
Hon. Steve Clark, Minister of Municipal Affairs  
MPP's in the Province of Ontario  
Association of Municipalities of Ontario (AMO)  
Northwestern Ontario Municipal Association (NOMA)  
Rural Ontario Municipalities Association (ROMA)  
Federation of Northern Ontario Municipalities (FONOM)  
All Ontario Municipalities